

George Dyson
Town Clerk

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Community House,
Meridian Way,
Peacehaven,
East Sussex,
BN10 8BB.

Councillors on this Committee:

Cllr Wood (Chair), Cllr Veck, Cllr Harman, Cllr Hart, Cllr Mills, Cllr Rosser.

27th May 2026

Dear Committee Member,

You are summoned to a meeting of the Community Engagement Committee which will be held in the Anzac Room, Community House, Peacehaven on Tuesday 2nd June 2026 commencing at 7.30pm

A handwritten signature in black ink, appearing to be 'G Dyson', written in a cursive style.

**George Dyson
Town Clerk**

AGENDA

- 1. CCE649 CHAIRMAN'S ANNOUNCEMENTS**
 - a) Chair's Announcements
 - b) Youth Mayor / Deputy Youth Mayor updates
- 2. CCE650 PUBLIC QUESTIONS**

There will be a 15-minute period whereby members of the public may ask questions on any relevant Community Engagement matters
- 3. CCE651 TO CONSIDER APOLOGIES FOR ANY ABSENCES AND SUBSTITUTIONS**
- 4. CCE652 TO RECEIVE DECLARATIONS OF INTERESTS FROM COMMITTEE MEMBERS**
- 5. CCE653 TO ADOPT THE MEETING MINUTES OF 7TH APRIL 2026**
- 6. CCE654 TO ELECT A VICE CHAIR OF THIS COMMITTEE**
- 7. CCE655 TO NOTE THE BUDGETARY UPDATE**
- 8. CCE656 TO NOTE THE MAYOR'S FUNDRAISING BUDGET**
- 9. CCE657 TO MAKE A CALL FOR AND NOTE THE MAYOR'S TEAM OF VOLUNTEERS**
- 10. CCE658 TO NOTE THE MAYORAL EVENT REVIEWS**
 - a. **Easter Craft Fair**
 - b. **Quiz Evenings**
 - c. **Bingo**
 - d. **Coffee Cake Cha Cha Cha**
 - e. **Civic Reception**

- 11. CCE659 TO AGREE THE YOUTH DISCOS AS A JOINT VENTURE WITH THE JOFF**
- 12. CCE660 TO AGREE THE MAYORS CIVIC SERVICE DATE AND LOCATION**
- 13. CCE661 TO AGREE THE TFG MEMBERS FOR THE MAYORS HANDBOOK REVIEW**
- 14. CCE662 TO RECEIVE UPDATES FROM TASK & FINISH GROUPS (TFGs):**
 - a. Inclusion Working Group**
 - b. Events working group**
 - c. Mayors Working Group**
 - d. Communications Working Group**
 - e. Youth Mayor TFG**
 - f. Youth Engagement Working Group**
- 15. CCE663 TO AGREE TO MAYORAL FUNDRAISING EVENTS**
- 16. CCE664 TO NOTE THERE ARE NO COMPLAINTS ON THE COMMUNITY ENGAGEMENT COMPLAINTS LOG**
- 17. CCE665 TO REVIEW AND UPDATE THE COMMUNITY ENGAGEMENT ACTION PLAN AND NOTE BUSINESS PLAN PROGRESS**
- 18. CCE666 TO NOTE THE DATE FOR THE NEXT COMMUNITY ENGAGEMENT COMMITTEE MEETING AS TUESDAY 28TH JULY 2026**