

George Dyson  
Town Clerk

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Community House,  
Meridian Way,  
Peacehaven,  
East Sussex,  
BN10 8BB.

**Councillors on this Committee:**

**EX OFFICIO Cllr A Harman (Chair of Council), Cllr W Veck (Vice Chair of Council),**  
Cllr C Gallagher (Chair of Committee), Cllr I Sharkey, Cllr S Studd,  
Cllr N Fabry, Cllr S Griffiths, Cllr A Hart, Cllr D Donovan

**13<sup>th</sup> May 2026**

**Dear Committee Member,**

You are summoned to **LEISURE & AMENITIES COMMITTEE** meeting to be held in the Anzac Room, Community House, Peacehaven on **Tuesday 19<sup>th</sup> May 2026 at 7:30pm**

A handwritten signature in black ink, appearing to be "G Dyson".

**George Dyson**  
Town Clerk

**A G E N D A**

**GENERAL BUSINESS**

- 1 LA 1101 CHAIRS ANNOUNCEMENT**
- 2 LA 1102 PUBLIC QUESTION TIME** - *There will be a 15-minute period whereby members of the public may ask questions on any relevant LEISURE & AMENITIES matter.*
- 3 LA 1103 TO CONSIDER APOLOGIES FOR ABSENCE & SUBSTITUTIONS**
- 4 LA 1104 TO RECEIVE DECLARATIONS OF INTEREST FROM COMMITTEE MEMBERS**
- 5 LA 1105 TO ELECT A VICE CHAIR OF THIS COMMITTEE**
- 6 LA 1106 TO APPROVE AND SIGN THE MINUTES OF THE MEETING OF THE LEISURE & AMENITIES COMMITTEE MEETING HELD ON TUESDAY 24<sup>TH</sup> MARCH 2026**
- 7 LA 1107 TO NOTE BUDGET UPDATE**
- 8 LA 1108 TO NOTE ACTION PLAN UPDATE**
- 9 LA 1109 TO NOTE ALLOTMENTS UPDATE**
- 10 LA 1110 TO NOTE THE COMPLAINTS LOG**
- 11 LA 1111 TO NOTE UPDATES FROM THE BUSINESS PLAN**
- 12 LA 1112 TO NOTE UPDATES FROM TASK AND FINISH GROUPS (TFG's)**
  - i. BUSINESS PLAN - ACCESSIBILITY OF AMENITIES**
  - ii. HOWARD PARK PHASE 2 (REPORT ON THIS AGENDA)**
- 13 LA 1113 TO AGREE TO PARK SIGNAGE**
- 14 LA 1114 TO AGREE CENTENARY PARK CAR PARK LIGHTING**
- 15 LA 1115 TO RECOMMEND THE PURCHASE OF NEW ELECTRIC MULE**
- 16 LA 1116 TO NOTE SAUNA UPDATE**
- 17 LA 1117 TO CONFIRM DATE OF NEXT MEETING AS THE 14<sup>TH</sup> JULY 2026**