

George Dyson  
Town Clerk

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Community House,  
Meridian Way,  
Peacehaven,  
East Sussex,  
BN10 8BB.

**Councillors on this Committee:**

**Cllr Veck (Chair), Cllr Wood (Vice Chair), Cllr Harman, Cllr Studd, Cllr Donovan, Cllr Sharkey.**

**30<sup>th</sup> March 2026**

**Dear Committee Member,**

**You are summoned to a meeting of the Community Engagement Committee which will be held in the Anzac Room, Community House, Peacehaven on Tuesday 7<sup>th</sup> April 2026 commencing at 7.30pm**

A handwritten signature in black ink, appearing to read "G Dyson", is written over a horizontal line.

**George Dyson  
Town Clerk**

**AGENDA**

- 1. CCE633 CHAIRMAN'S ANNOUNCEMENTS**
  - a) Chair's Announcements
  - b) Youth Mayor / Deputy Youth Mayor updates
- 2. CCE634 PUBLIC QUESTIONS**

There will be a 15-minute period whereby members of the public may ask questions on any relevant Community Engagement matters
- 3. CCE635 TO CONSIDER APOLOGIES FOR ANY ABSENCES AND SUBSTITUTIONS**
- 4. CCE636 TO RECEIVE DECLARATIONS OF INTERESTS FROM COMMITTEE MEMBERS**
- 5. CCE637 TO ADOPT THE MEETING MINUTES OF 27<sup>TH</sup> JANUARY 2026**
- 6. CCE638 TO NOTE THE BUDGETARY UPDATE**
- 7. CCE639 TO NOTE THE MAYOR'S FUNDRAISING BUDGET**
- 8. CCE640 TO AGREE TO HOLD AN UNDER 18s DISCO AT COMMUNITY HOUSE**
- 9. CCE641 TO NOTE THE EASTER CRAFT FAIR REVIEW**
- 10. CCE642 TO NOTE THE WELCOME CAFÉ REVIEW**
- 11. CCE643 TO AGREE THE RECIPIENT OF THE WELCOME CAFÉ FUNDS**
- 12. CCE644 TO AGREE PROPOSED REFORMS TO THE YOUTH MAYOR ELECTION PROCESS**

**13. CCE645 TO RECEIVE UPDATES FROM TASK & FINISH GROUPS (TFGs):**

- a. Inclusion Working Group**
- b. Events working group**
- c. Mayors Working Group**
- d. Communications Working Group**
- e. Youth Mayor TFG**

**14. CCE646 TO NOTE THERE ARE NO COMPLAINTS ON THE COMMUNITY ENGAGEMENT COMPLAINTS LOG**

**15. CCE647 TO REVIEW AND UPDATE THE COMMUNITY ENGAGEMENT ACTION PLAN AND NOTE BUSINESS PLAN PROGRESS**

**16. CCE648 TO NOTE THE DATE FOR THE NEXT COMMUNITY ENGAGEMENT COMMITTEE MEETING AS TUESDAY 2<sup>nd</sup> JUNE 2026**