

George Dyson
Town Clerk

☎ (01273) 585493
✉ TownClerk@peacehaventowncouncil.gov.uk



Community House,
Meridian Way,
Peacehaven,
East Sussex,
BN10 8BB.

1st July 2026

Members of Peacehaven Town Council are summoned to a Council meeting to be held in Community House, Peacehaven, on Tuesday 7th July 2026 at 7.30pm.

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AGENDA

C1587 MAYOR/CHAIR'S ANNOUNCEMENTS

C1588 PUBLIC SESSION. *Members of the public may ask questions on any relevant Council matter.*

- a. Public Questions
- b. Updates from District & County Councillors

C1589 TO APPROVE APOLOGIES FOR ABSENCE

C1590 TO RECEIVE DECLARATIONS OF INTERESTS

C1591 TO ADOPT THE MINUTES OF THE EXTRAORDINARY COUNCIL MEETING OF THE 27TH MAY 2026

C1592 TO RECEIVE MINUTES, RATIFY ACTIONS & RECEIVE REPORTS ON URGENT MATTERS:-

- a. **Planning Committee:-**
 - i. To receive the meeting minutes of the 28th April 2026
 - ii. To receive the meeting minutes of the 19th May 2026
 - iii. To receive the meeting minutes of the 9th June 2026
 - iv. To note the draft meeting minutes of the 30th June 2026
 - v. To agree recommendations on a parking review consultation report
- b. **Policy & Finance Committee:-**
 - i. To receive the financial report, authorise payments and signing of Bank Reconciliation statements
 - ii. To receive the meeting minutes of the 5th May 2026
 - iii. To note the draft meeting minutes of the 23rd June 2026
- c. **Personnel Committee:-**
 - i. To note the draft meeting minutes of 14th April 2026
- d. **Leisure & Amenities Committee:-**
 - i. To receive the meeting minutes of the 24th March 2026
 - ii. To note the draft meeting minutes of the 19th May 2026
 - iii. To ratify the decision to purchase a replacement Utility Task Vehicle

- e. **Community Engagement Committee:-**
 - i. To receive the meeting minutes of the 7th April 2026
 - ii. To note the draft meeting minutes of the 2nd June 2026
 - iii. To appoint members to the Mayors Working Group
 - iv. To appoint members to a Mayor's Handbook review TFG
 - v. To note the date of the Mayor's Civic Service
- f. **Environment & Sustainability Committee:-**
 - i. To receive the meeting minutes of the 10th March 2026
 - ii. To note the draft meeting minutes of the 30th June 2026

C1593 TO RECEIVE A REPORT ON THE CLOSURE OF THE NEIGHBOURHOOD DEVELOPMENT PLAN STEERING GROUP

C1594 TO NOTE AN UPDATE ON LOCAL CONTROL TRANSFERS

C1595 TO RECEIVE A REPORT ON COMMUNITY COHESION

C1596 TO RECEIVE REPORTS FROM OUTSIDE BODY REPRESENTATIVES AND REVIEW OUTSIDE BODY REPRESENTATION

C1597 TO NOTE OVERVIEW OF COMPLAINTS RECEIVED

C1598 TO NOTE THE COUNCILLOR ATTENDANCE RECORD

C1599 TO RECEIVE VERBAL UPDATES FROM THE FOLLOWING TASK AND FINISH GROUPS (TFGs):

- a. Meridian Centre Liaison
- b. Public Rights of Way
- c. Public Safety
- d. Sussex Nature Recovery

C1600 DATE OF NEXT MEETING - TUESDAY 6TH OCTOBER 2026 AT 7.30PM.

C1601 TO RESOLVE TO EXCLUDE PRESS AND PUBLIC FROM THE FOLLOWING ITEMS

NOTE: In accordance with Standing Order No. 3(d) and the Public Bodies (Admission to Meetings) Act 1960, Section 1, in view of the confidential nature of the following business to be transacted, the public and press are excluded from the rest of the meeting.

C1602 TO AGREE THE ONGOING ENGAGEMENT OF CONSULTANTS TO PROGRESS THE HUB PHASE ONE PROJECT