

George Dyson
Town Clerk

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Community House,
Meridian Way,
Peacehaven,
East Sussex,
BN10 8BB.

27th August 2025

Members of Peacehaven Town Council are summoned to the Council meeting to be held in Community House, Peacehaven, on Tuesday 2nd September 2025 at 7.30pm.

A handwritten signature in black ink, appearing to read "George Dyson".

George Dyson
Town Clerk

AGENDA

C1423 MAYOR/CHAIR'S ANNOUNCEMENTS

C1424 PUBLIC SESSION. *Members of the public may ask questions on any relevant Council matter.*

C1425 TO APPROVE APOLOGIES FOR ABSENCE

C1426 TO RECEIVE DECLARATIONS OF INTERESTS

C1427 TO ADOPT THE MINUTES OF THE EXTRAORDINARY COUNCIL MEETING HELD ON THE 12TH AUGUST 2025

C1428 TO RECEIVE MINUTES, RATIFY ACTIONS & RECEIVE REPORTS ON URGENT MATTERS:-

- a. **Planning Committee:-**
 - i. To receive the meeting minutes of the 17th June 2025
 - ii. To receive the meeting minutes of the 8th July 2025
 - iii. To receive the meeting minutes of the 29th July 2025
 - iv. To note the draft meeting minutes of the 26th August 2025
- b. **Policy & Finance Committee:-**
 - i. To receive the financial report, authorise payments and signing of Bank Reconciliation statements
 - ii. To receive the meeting minutes of the 27th May 2025
 - iii. To note the draft meeting minutes of the 22nd July 2025
 - iv. To agree to the Bike Rack funding from Lewes District Council
- c. **Personnel Committee:-**
 - i. To receive the meeting minutes of the 15th April 2025
 - ii. To note the draft meeting minutes of 8th July 2025
- d. **Leisure & Amenities Committee:-**
 - i. To receive the meeting minutes of the 13th May 2025
 - ii. To note the draft meeting minutes of the 15th July 2025
 - iii. To agree to replace a ride on mower
- e. **Community Engagement Committee:-**
 - i. To receive the meeting minutes of the 29th April 2025
 - ii. To note the draft meeting minutes of the 1st July 2025
- f. **Environment & Sustainability Committee:-**
 - i. To note the first meeting date as Tuesday 18th November 2025

C1429 TO RECEIVE AN UPDATE FROM CLLR GALLAGHER, CHAIR OF THE NEIGHBOURHOOD DEVELOPMENT PLAN STEERING GROUP

C1430 TO NOTE THE RESPONSE SENT TO THE LOCAL GOVERNMENT REORGANISATION CONSULTATION

C1431 TO AGREE TO UNDERTAKE A BORESCOPE SURVEY AT COMMUNITY HOUSE

C1432 TO NOTE THE REVISED COMMITTEE MEETING SCHEDULE

C1433 TO RECEIVE REPORTS FROM OUTSIDE BODY REPRESENTATIVES AND REVIEW OUTSIDE BODY REPRESENTATION

C1434 TO NOTE OVERVIEW OF COMPLAINTS RECEIVED

C1435 TO NOTE THE COUNCILLOR ATTENDANCE RECORD

C1436 TO RECEIVE VERBAL UPDATES FROM THE FOLLOWING TASK AND FINISH GROUPS (TFGs):

- a. Morrisons Development
- b. Public Rights of Way
- c. Meridian Walk
- d. Communications, Advertising, and Promotion
- e. Sussex Nature Recovery

C1437 DATE OF NEXT MEETING - TUESDAY 21ST OCTOBER 2025 AT 7.30PM.

C1438 TO RESOLVE TO EXCLUDE PRESS AND PUBLIC FROM THE FOLLOWING ITEMS

NOTE: In accordance with Standing Order No. 3(d) and the Public Bodies (Admission to Meetings) Act 1960, Section 1, in view of the confidential nature of the following business to be transacted, the public and press are excluded from the rest of the meeting.

C1439 TO RATIFY THE RECOMMENDATION OF THE INTERVIEW PANEL TO MAKE A JOB OFFER FOR A CIVIC & EVENTS OFFICER

C1440 TO RECEIVE A CONFIDENTIAL UPDATE ON WORKS AT THE HUB