

George Dyson  
Town Clerk

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Community House,  
Meridian Way,  
Peacehaven,  
East Sussex,  
BN10 8BB.

15<sup>th</sup> October 2025

Members of Peacehaven Town Council are summoned to the Council meeting to be held in Community House, Peacehaven, on Tuesday 21<sup>st</sup> October 2025 at 7.30pm.

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## AGENDA

### C1450 MAYOR/CHAIR'S ANNOUNCEMENTS

- a. Mayor/Chair's Announcements
- b. To present the new Chain of Office to the Youth Mayor
- c. To introduce the Mayor's Cadet

### C1451 PUBLIC SESSION. *Members of the public may ask questions on any relevant Council matter.*

- a. Public Questions
- b. Reports from District and/or County Councillors

### C1452 TO APPROVE APOLOGIES FOR ABSENCE

### C1453 TO RECEIVE DECLARATIONS OF INTERESTS

### C1454 TO ADOPT THE MINUTES OF THE EXTRAORDINARY COUNCIL MEETING HELD ON THE 23<sup>RD</sup> SEPTEMBER 2025

### C1455 TO RECEIVE MINUTES, RATIFY ACTIONS & RECEIVE REPORTS ON URGENT MATTERS:-

- a. Planning Committee:-
  - i. To receive the meeting minutes of the 26<sup>th</sup> August 2025
  - ii. To receive the meeting minutes of the 16<sup>th</sup> September 2025
  - iii. To note the draft meeting minutes of the 7<sup>th</sup> October 2025
- b. Policy & Finance Committee:-
  - i. To receive the financial report, authorise payments and signing of Bank Reconciliation statements
  - ii. To receive the meeting minutes of the 22<sup>nd</sup> July 2025
  - iii. To note the draft meeting minutes of the 7<sup>th</sup> October 2025
- c. Personnel Committee:-
  - i. To receive the meeting minutes of the 8<sup>th</sup> July 2025
  - ii. To note the draft meeting minutes of 30<sup>th</sup> September 2025
- d. Leisure & Amenities Committee:-
  - i. To receive the meeting minutes of the 15<sup>th</sup> July 2025
  - ii. To note the draft meeting minutes of the 23<sup>rd</sup> September 2025
  - iii. To agree 2025-26 Allotment T&Cs.
- e. Community Engagement Committee:-
  - i. To receive the meeting minutes of the 1<sup>st</sup> July 2025
  - ii. To note the draft meeting minutes of the 9<sup>th</sup> September 2025

**f. Environment & Sustainability Committee:-**

**i. To note the first meeting date as Tuesday 18<sup>th</sup> November 2025**

**C1456 TO RECEIVE AN UPDATE FROM CLLR GALLAGHER, CHAIR OF THE NEIGHBOURHOOD DEVELOPMENT PLAN STEERING GROUP**

**C1457 TO CONSIDER A REQUEST FROM DEVELOP OUTDOORS CIC TO USE PART OF THE DELL**

**C1458 TO AGREE THAT THE PEACEHAVEN PLAYERS HAVE PERMISSION TO MAKE IMPROVEMENTS TO THE LIGHTING PROVISION IN THE COMMUNITY HOUSE MAIN HALL**

**C1459 TO DISCUSS THE POSSIBILITY OF ADOPTING A TOWN FLOWER**

**C1460 TO DISCUSS THE BUSINESS PLAN**

**C1461 TO RECEIVE REPORTS FROM OUTSIDE BODY REPRESENTATIVES AND REVIEW OUTSIDE BODY REPRESENTATION**

**C1462 TO NOTE OVERVIEW OF COMPLAINTS RECEIVED**

**C1463 TO NOTE THE COUNCILLOR ATTENDANCE RECORD**

**C1464 TO RECEIVE VERBAL UPDATES FROM THE FOLLOWING TASK AND FINISH GROUPS (TFGs):**

**a. Meridian Centre Liaison**

**b. Public Rights of Way**

**c. Meridian Walk**

**C1465 DATE OF NEXT MEETING - TUESDAY 16<sup>TH</sup> DECEMBER 2025 AT 7.30PM.**

**C1466 TO RESOLVE TO EXCLUDE PRESS AND PUBLIC FROM THE FOLLOWING ITEMS**

*NOTE: In accordance with Standing Order No. 3(d) and the Public Bodies (Admission to Meetings) Act 1960, Section 1, in view of the confidential nature of the following business to be transacted, the public and press are excluded from the rest of the meeting.*

**C1467 TO AGREE TO RENEW THE BOWLS CLUB LEASE**