

George Dyson  
Town Clerk

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Community House,  
Meridian Way,  
Peacehaven,  
East Sussex,  
BN10 8BB.

10<sup>th</sup> December 2025

Members of Peacehaven Town Council are summoned to the Council meeting to be held in Community House, Peacehaven, on Tuesday 16<sup>th</sup> December 2025 at 7.30pm.

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## A G E N D A

### C1468 MAYOR/CHAIR'S ANNOUNCEMENTS

### C1469 PUBLIC SESSION. *Members of the public may ask questions on any relevant Council matter.*

- a. Public Questions
- b. Reports from District and/or County Councillors

### C1470 TO APPROVE APOLOGIES FOR ABSENCE

### C1471 TO RECEIVE DECLARATIONS OF INTERESTS

### C1472 TO ADOPT THE MINUTES OF THE COUNCIL MEETING HELD ON THE 21<sup>st</sup> OCTOBER 2025

### C1473 TO CO-OPT A COUNCILLOR TO FILL THE CASUAL VACANCY IN WEST WARD

### C1474 TO RECEIVE THE 2025-2026 YOUTH MAYOR AND DEPUTY YOUTH MAYOR

### C1475 TO RECEIVE MINUTES, RATIFY ACTIONS & RECEIVE REPORTS ON URGENT MATTERS:-

- a. Planning Committee:-
  - i. To receive the meeting minutes of the 7<sup>th</sup> October 2025
  - ii. To receive the meeting minutes of the 28<sup>th</sup> October 2025
  - iii. To receive the meeting minutes of the 18<sup>th</sup> November 2025
  - iv. To note the draft meeting minutes of the 9<sup>th</sup> December 2025
- b. Policy & Finance Committee:-
  - i. To receive the financial report, authorise payments and signing of Bank Reconciliation statements
  - ii. To receive the meeting minutes of the 7<sup>th</sup> October 2025
  - iii. To note the draft meeting minutes of the 25<sup>th</sup> November 2025
- c. Personnel Committee:-
  - i. To note the draft meeting minutes of 30<sup>th</sup> September 2025
- d. Leisure & Amenities Committee:-
  - i. To receive the meeting minutes of the 23<sup>rd</sup> September 2025
  - ii. To note the draft meeting minutes of the 2<sup>nd</sup> December 2025
  - iii. To agree funding for the Centenary Park car park line painting.
- e. Community Engagement Committee:-
  - i. To receive the meeting minutes of the 9<sup>th</sup> September 2025
  - ii. To note the draft meeting minutes of the 4<sup>th</sup> November 2025
  - iii. To adopt a revised Youth Mayor's Handbook
- f. Environment & Sustainability Committee:-
  - i. To note the draft meeting minutes of the 18<sup>th</sup> November 2025

**C1476 TO RECEIVE AN UPDATE FROM CLLR GALLAGHER, CHAIR OF THE NEIGHBOURHOOD DEVELOPMENT PLAN STEERING GROUP**

**C1477 TO AGREE THE 2026/27 BUDGET AND PRECEPT DEMAND**

**C1478 TO AGREE A RESPONSE TO THE PROPOSALS FOR LOCAL GOVERNMENT REORGANISATION CONSULTATION**

**C1479 TO AGREE PROPOSED WORKS TO THE COMMUNITY HOUSE MAIN HALL IN JANUARY 2026**

**C1480 TO REVIEW COMMITTEE MEMBERSHIP AND AGREE ANY CHANGES**

**C1481 TO RECEIVE REPORTS FROM OUTSIDE BODY REPRESENTATIVES AND REVIEW OUTSIDE BODY REPRESENTATION**

**C1482 TO NOTE OVERVIEW OF COMPLAINTS RECEIVED**

**C1483 TO NOTE THE COUNCILLOR ATTENDANCE RECORD**

**C1484 TO RECEIVE VERBAL UPDATES FROM THE FOLLOWING TASK AND FINISH GROUPS (TFGs):**

- a. Meridian Centre Liaison
- b. Public Rights of Way
- c. Meridian Walk
- d. Town Flower

**C1485 DATE OF NEXT MEETING - TUESDAY 17<sup>TH</sup> FEBRUARY 2026 AT 7.30PM.**