George Dyson Town Clerk

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☑ TownClerk@peacehaventowncouncil.gov.uk



Community House, Meridian Way, Peacehaven, East Sussex, BN10 8BB.

2nd April 2025

Members of Peacehaven Town Council are summoned to the Council meeting to be held in Community House, Peacehaven, on Tuesday 8th April 2025 at <u>7.30pm</u>.

George Dyson Town Clerk

<u>A G E N D A</u>

C1343 MAYOR/CHAIR'S ANNOUNCEMENTS

<u>C1344</u> PUBLIC SESSION. *Members of the public may ask questions on any relevant Council matter.*

C1345 TO APPROVE APOLOGIES FOR ABSENCE

C1346 TO RECEIVE DECLARATIONS OF INTERESTS

 $\overline{C1347}$ TO ADOPT THE MINUTES OF THE COUNCIL MEETING HELD ON THE 25TH FEBRUARY 2025

<u>C1348</u> TO RECEIVE MINUTES, RATIFY ACTIONS & RECEIVE REPORTS ON URGENT MAT-TERS:-

- a. Planning & Highways Committee:
 - i. To receive the meeting minutes of the 4th February 2025
 - ii. To note the draft meeting minutes of the 25th March 2025
- b. Policy & Finance Committee:
 - i. To receive the financial report, authorise payments and signing of Bank Reconciliation statements
 - ii. To receive the meeting minutes of the 11th February 2025
 - iii. To note the draft meeting minutes of the 1st April 2025
 - iv. To ratify the recommendations of the Grants Sub-Committee
 - v. To agree to payments of Service Level Agreements
 - vi. To appoint members to the CIL TFG.
- c. <u>Personnel Committee:-</u>
 - i. To note the draft meeting minutes of 18th February 2025
- d. Leisure, Amenities & Environment Committee;
 - i. To receive the meeting minutes of the 21st January 2025
 - ii. To note the draft meeting minutes of the 18th March 2025
- e. Civic & Community Events Committee:
 - i. To receive the meeting minutes of the 28th January 2025
 - ii. To note the draft meeting minutes of the 11th March 2025

<u>C1349</u> TO RECEIVE AN UPDATE FROM CLLR GALLAGHER, CHAIR OF THE NEIGHBOUR-HOOD DEVELOPMENT PLAN STEERING GROUP

<u>C1350</u> TO AGREE MEMBERS TO BE PRESENT TO OPEN THE SEALED PRE-TENDERS RE-LATING TO THE HUB <u>C1351</u> TO NOTE ANY UPDATES TO THE BUSINESS PLAN <u>C1352</u> TO RECEIVE REPORTS FROM OUTSIDE BODY REPRESENTATIVES <u>C1353</u> TO NOTE OVERVIEW OF COMPLAINTS RECEIVED <u>C1354</u> TO NOTE THE COUNCILLOR ATTENDANCE RECORD <u>C1355</u> TO RECEIVE VERBAL UPDATES FROM THE FOLLOWING TASK AND FINISH GROUPS (TFGs):

- a. Youth Engagement
- b. Morrisons Development
- c. Public Rights of Way
- d. Meridian Walk
- e. Communications, Advertising, and Promotion
- f. Sussex Nature Recovery
- g. The Hub Working Group

C1356 DATE OF NEXT MEETING - TUESDAY 20TH MAY 2025 AT 7.30PM.