

George Dyson  
Town Clerk

☎ (01273) 585493  
✉ TownClerk@peacehaventowncouncil.gov.uk



Community House,  
Meridian Way,  
Peacehaven,  
East Sussex,  
BN10 8BB.

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**Councillors on this Sub-Committee:-** Cllr Griffiths (Sub-Committee Chair), Cllr Seabrook (Chair of Council), Cllr Donovan, Cllr Veck, Cllr Cheta, Cllr Davies, Cllr Gallagher, Cllr Campbell.

**12<sup>th</sup> April 2024**

**Dear Committee Member,**

**You are summoned to a meeting of the COMMUNITY HOUSE SUB-COMMITTEE to be held on THURSDAY 18<sup>TH</sup> APRIL 2024 at 7:30pm in Community House.**

A handwritten signature in black ink, appearing to be "G Dyson", written in a cursive style.

**George Dyson, Town Clerk**

## **AGENDA**

**CH061 CHAIR'S ANNOUNCEMENTS.**

**CH062 PUBLIC QUESTIONS - *There will be a 15-minute period whereby members of the public may ask questions on any relevant COMMUNITY HOUSE matters.***

**CH063 TO CONSIDER APOLOGIES FOR ABSENCE & SUBSTITUTIONS.**

**CH064 TO RECEIVE DECLARATIONS OF INTERESTS FROM COMMITTEE MEMBERS.**

**CH065 TO ADOPT THE SUB-COMMITTEE'S MINUTES OF 15<sup>TH</sup> FEBRUARY 2024**

**CH066 TO REVIEW AND UPDATE THE SUB-COMMITTEE ACTION PLAN**

**CH067 TO RECEIVE A REPORT FROM THE FIRE SURVEY REPORT TFG**

**CH068 TO RECEIVE A VERBAL REPORT ON THE PROGRESS OF THE CARBON SURVEY**

**CH069 TO DISCUSS REQUIREMENTS FOR CCTV IN COMMUNITY HOUSE**

**CH070 DATE OF NEXT MEETING – THURSDAY 14<sup>TH</sup> MAY 2024**