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| **Committee:**  |  | **Agenda Item:** |  |
| **Meeting date:** |  | **Authors:** |  |
| **Subject:**   |  |
| **Purpose:** |  |

|  |
| --- |
| **Recommendation(s):**  |
|  |

1. **Background**
2. **Options for Council**
3. **Reason for recommendation**

1. **Expected benefits**
	1. **The community**
	2. **The environment**
	3. **Other**

1. **Implications**

|  |  |
| --- | --- |
| 5.1 Legal |  |
| 5.2 Risks |  |
| 5.3 Financial  |  |
| 5.4 Time scales |  |
| 5.5 Stakeholders & Social Value |  |
| 5.6 Contracts |  |
| 5.7 Climate & Sustainability  |  |
| **5.8 Crime & Disorder** |  |
| * 1. **Health & Safety**
 |  |
| **5.10 Biodiversity** |  |
| **5.11 Privacy Impact** |  |
| **5.12 Equality & Diversity** |  |

1. **Appendices**