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| **Committee:** |  | **Agenda Item:** |  |
| **Meeting date:** |  | **Authors:** |  |
| **Subject:** |  | | |
| **Purpose:** |  | | |

|  |
| --- |
| **Recommendation(s):** |
|  |

1. **Background**
2. **Options for Council**
3. **Reason for recommendation**

1. **Expected benefits** 
   1. **The community**
   2. **The environment**
   3. **Other**

1. **Implications**

|  |  |
| --- | --- |
| 5.1 Legal |  |
| 5.2 Risks |  |
| 5.3 Financial |  |
| 5.4 Time scales |  |
| 5.5 Stakeholders & Social Value |  |
| 5.6 Contracts |  |
| 5.7 Climate & Sustainability |  |
| **5.8 Crime & Disorder** |  |
| * 1. **Health & Safety** |  |
| **5.10 Biodiversity** |  |
| **5.11 Privacy Impact** |  |
| **5.12 Equality & Diversity** |  |

1. **Appendices**