

George Dyson
Town Clerk

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Community House,
Meridian Way,
Peacehaven,
East Sussex,
BN10 8BB.

Councillors on this Committee:

EX OFFICIO Cllr D Donovan (Chair of Council), Cllr W Veck (Vice Chair of Council),
Cllr I Sharkey (Chair of Committee), Cllr Ashby-Parkin, Cllr C Gallagher, Cllr N Evans, Cllr S Studd,
Cllr S Wood, Cllr N Fabry, Cllr Griffiths,

23rd October 2024

Dear Committee Member,

You are summoned to **LEISURE, AMENITIES & ENVIRONMENT COMMITTEE** meeting to be held in the Anzac Room, Community House, Peacehaven on **Tuesday 29th October 2024 at 7:30pm**

A handwritten signature in black ink, appearing to be "G Dyson", written in a cursive style.

George Dyson
Town Clerk

A G E N D A

GENERAL BUSINESS

- 1 LA 954 CHAIRS ANNOUNCEMENT
- 2 LA 955 PUBLIC QUESTION TIME - *There will be a 15-minute period whereby members of the public may ask questions on any relevant LEISURE, AMENITIES & ENVIRONMENT matter.*
- 3 LA 956 TO CONSIDER APOLOGIES FOR ABSENCE & SUBSTITUTIONS
- 4 LA 957 TO RECEIVE DECLARATIONS OF INTEREST FROM COMMITTEE MEMBERS
- 5 LA 958 TO APPROVE AND SIGN THE MINUTES OF THE MEETING OF THE LEISURE AND AMENITIES COMMITTEE MEETING HELD ON TUESDAY 3RD SEPTEMBER 2024
- 6 LA 959 TO NOTE BUDGET UPDATE
- 7 LA 960 TO DISCUSS AND AGREE BUDGET REQUIREMENTS FOR 2025/2026
- 8 LA 961 TO NOTE ACTION PLAN
- 9 LA 962 TO NOTE ALLOTMENT UPDATE
- 10 LA 963 TO NOTE THE COMPLAINTS LOG
- 11 LA 964 TO NOTE BUSINESS PLAN
- 12 LA 965 TO NOTE TFG UPDATES

13 LA 966 TO NOTE THE HUB CONSULTATION AND OPEN DAYS

**14 LA 967 TO AGREE TO A PUBLIC CONSULTATION FOR THE AMMONITE PROJECT.
HOWARD PEACE PARK PHASE 2**

15 LA 968 TO NOTE PARKS SIGNAGE PROGRESS REPORT

16 LA 969 TO CONFIRM DATE OF NEXT MEETING AS THE 21ST JANUARY 2025