

George Dyson  
Town Clerk

☎ (01273) 585493  
✉ TownClerk@peacehaventowncouncil.gov.uk



Community House,  
Meridian Way,  
Peacehaven,  
East Sussex,  
BN10 8BB.

**Councillors on this Committee:**

**EX OFFICIO** Cllr D Donovan (Chair of Council), Cllr W Veck (Vice Chair of Council),  
Cllr I Sharkey (Chair of Committee), Cllr Ashby-Parkin, Cllr C Gallagher, Cllr S Studd, Cllr S Wood,  
Cllr N Fabry, Cllr Griffiths,

**12<sup>th</sup> March 2025**

**Dear Committee Member,**

You are summoned to **LEISURE, AMENITIES & ENVIRONMENT COMMITTEE** meeting to be held in the Anzac Room, Community House, Peacehaven on **Tuesday 18<sup>th</sup> March 2025 at 7:30pm**

A handwritten signature in black ink, appearing to be "G Dyson", written in a cursive style.

**George Dyson**  
Town Clerk

**A G E N D A**

**GENERAL BUSINESS**

- 1 LA 988 CHAIRS ANNOUNCEMENT**
- 2 LA 989 PUBLIC QUESTION TIME - *There will be a 15-minute period whereby members of the public may ask questions on any relevant LEISURE, AMENITIES & ENVIRONMENT matter.***
- 3 LA 990 TO CONSIDER APOLOGIES FOR ABSENCE & SUBSTITUTIONS**
- 4 LA 991 TO RECEIVE DECLARATIONS OF INTEREST FROM COMMITTEE MEMBERS**
- 5 LA 992 TO APPROVE AND SIGN THE MINUTES OF THE MEETING OF THE LEISURE AND AMENITIES COMMITTEE MEETING HELD ON TUESDAY 21<sup>ST</sup> JANUARY 2025**
- 6 LA 993 TO NOTE BUDGET UPDATE**
- 7 LA 994 TO NOTE ACTION PLAN**
- 8 LA 995 TO NOTE ALLOTMENTS UPDATE**
- 9 LA 996 TO NOTE COMPLAINTS LOG**
- 10 LA 997 TO NOTE BUSINESS PLAN**
- 11 LA 998 TO AGREE THE OVAL TFG REPORT**
- 12 LA 999 TO NOTE THE FA FOOTBALL PITCH REPORT**

- 13 LA 1000 TO NOTE PLAYGROUND CONDITION OF EQUIPMENT REPORT**
- 14 LA 1001 TO NOTE MUGA COURT UPDATE**
- 15 LA 1002 TO NOTE PUMP TRACK UPDATE**
- 16 LA 1003 TO AGREE CAR LIGHTING REPORT**
- 17 LA 1004 TO AGREE SIGNAGE REPORT**
- 18 LA 1005 TO CONFIRM DATE OF NEXT MEETING AS THE 13<sup>TH</sup> MAY 2025**