**Councillors on this Committee:**

**EX OFFICIO** Cllr D Seabrook (Chair of Council), Cllr I Sharkey (Vice Chair of Council)

Cllr Campbell (Chairman), Cllr Gordon-Garrett (Vice Chair), Cllr Wood, Cllr Gallagher,

Cllr Sharkey, Cllr Alexander, Cllr S Studd

 **17th January 2024**

**Dear Committee Member,**

You are summoned to a meeting of the **PLANNING & HIGHWAYS** **COMMITTEE** which will be held in the Anzac Room, Community House, Peacehaven on **Tuesday 23rd January 2024 at 7.30pm.**



**George Dyson**

**Town Clerk**

**A G E N D A**

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| **GENERAL BUSINESS** |

1. **PH1837 CHAIR ANNOUNCEMENTS**
2. **PH1838 PUBLIC QUESTIONS** - *There will be a 15-minute period whereby members of the public may ask questions on any relevant Planning & Highways matter.*
3. **PH1839 TO CONSIDER APOLOGIES FOR ABSENCE & SUBSTITUTIONS**
4. **PH1840 TO RECEIVE DECLARATIONS OF INTEREST FROM COMMITTEE MEMBERS**
5. **PH1841 TO ADOPT THE MINUTES FROM THE 9TH JANUARY 2024**
6. **PH1842 TO NOTE AND REVIEW THE COMMITTEES BUDGETARY REPORT**
7. **PH1843 TO RECEIVE A VERBAL UPDATE FROM CLLR GALLAGHER CHAIR OF THE STEERING GROUP FOR THE NDP**
8. **PH1844 TO DECIDE RURAL GRASS CUTTING SERVICE**
9. **PH1845** **TO RECOMMEND ITEMS TO PUT FORWARD FOR DISCUSSION AT THE BUSINESS PLAN COMMITTEE**

**10 PH1846 TO RECEIVE UPDATES FROM TASK & FINISH GROUPS (TFGs):**

1. Wildflower grass verge survey
2. Planters and public realm along South Coast Road
3. To Note: Revised Action Plan for Public Safety Group
4. Rights of way

**11 PH1847 LEWES DISTRICT COUNCIL’S LOCAL PLAN REGULATION 18 CONSULTATION TOWARDS A LOCAL PLAN SPATICAL STRATEGY AND POLICIES DIRECTIONS**

**12 TO COMMENT on the following Planning applications as follows:-**

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| **PH1848** LW/23/0790Flat 1 2 Dorothy Avenue Peacehaven**Case Officer** James Emery**Deadline 05.02.24** | Changes to fenestration to front and side elevation<https://padocs.lewes-eastbourne.gov.uk/planning/planning-documents?ref_no=LW/23/0790> |
| **PH1849 LW/23/0788/CD**Land between Greenacres and Highsted Park Telscombe Road**Case Officer** James Smith**Deadline** 24.01.24 | Discharge of conditions 18 (Contaminated Land Pt 1) and 19 (Contaminated Land Pt 2) relating to approval LW/22/0257<https://padocs.lewes-eastbourne.gov.uk/planning/planning-documents?ref_no=LW/23/0788/CD> |
| **PH1850 LW/24/0009**Peacehaven Youth Centre Roderick Avenue**Case Officer** James SmithDeadline 14.02.24 | Variation of condition 2 of planning permission LW/3475/CC to reduce the scale and height of the extension, changes to the external building materials and window arrangements - Consultation by ESCC<https://planningpa.lewes-eastbourne.gov.uk/online-applications/applicationDetails.do?activeTab=externalDocuments&keyVal=S6YBVJJD08Z00> |

**13 TO NOTE the following Planning decisions**

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| **PH1851 LW/23/0667CD**Land East and west of Downs Walk Peacehaven | Discharge of Conditions: 7 (Slab Landscaping), 8 (Slab Ecology) and 9 (Slab Energy Report) in relation to approval LW/21/0014Lewes DC Grants permissionPeacehaven’s Planning & Highways Committee noted this application |
| **PH1852 LW/23/0633**6 Crocks Dean Peacehaven | Demolition of existing rear conservatory and replacement with single storey rear extension, rear dormerLewes DC Grants permissionPeacehaven’s Planning & Highways Committee resolved no not comment |
| **PH1853 LW/23/0284**85 South Coast Road Peacehaven | Demolition of existing Unit and replacement with a 3 storey mixed-use development with ground floor retail/office unit and 3 flatsLewes DC Grants permissionPeacehaven’s Planning & Highways Committee supported this application subject to the condition that the retail outlet is fully accessible |
| **PH1854 LW/23/0582/CD**Land between Greenacres and Highsted Park Telscombe Road | Discharge of Condition 7 (SUDS) in relation to approval LW/22/0257 (relating to LW/20/0189)Lewes DC Grants permission |

1. **PH1855 TO NOTE PLANNING & HIGHWAYS – THERE ARE NO COMPLAINTS FOR THIS COMMITTEE**
2. **PH1856 TO REVIEW & UPDATE THE P&H ACTION PLAN AND AGREE ANY ACTIONS REQUIRED.**
3. **PH1857 TO AGREE DATE FOR THE NEXT MEETING TUESDAY 13th FEBRUARY 2024**