

George Dyson  
Town Clerk

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Community House,  
Meridian Way,  
Peacehaven,  
East Sussex,  
BN10 8BB.

**Councillors on this Committee:**

**EX OFFICIO** Cllr D Seabrook (Chair of Council), Cllr I Sharkey (Vice Chair of Council),  
Cllr I Sharkey (Chair of Committee), Cllr Ashby-Parkin (Vice Chair), Cllr S Wood, Cllr C Gallagher,  
Cllr Fabry, Cllr Griffiths, Cllr Cheta, Cllr S Studd

**27<sup>th</sup> March 2024**

**Dear Committee Member,**

You are summoned to **LEISURE, AMENITIES & ENVIRONMENT COMMITTEE** meeting to be held in the Anzac Room, Community House, Peacehaven on **Tuesday 2<sup>nd</sup> April 2024 at 7:30pm**

A handwritten signature in black ink, appearing to read "G Dyson".

**George Dyson**  
Deputy Town Clerk

**A G E N D A**

**GENERAL BUSINESS**

- 1 LA 894 CHAIRS ANNOUNCEMENT**
- 2 LA 895 PUBLIC QUESTION TIME - *There will be a 15-minute period whereby members of the public may ask questions on any relevant LEISURE, AMENITIES & ENVIRONMENT matter.***
- 3 LA 896 TO CONSIDER APOLOGIES FOR ABSENCE & SUBSTITUTIONS**
- 4 LA 897 TO RECEIVE DECLARATIONS OF INTEREST FROM COMMITTEE MEMBERS**
- 5 LA 898 TO APPROVE AND SIGN THE MINUTES OF THE MEETING OF THE LEISURE AND AMENITIES COMMITTEE MEETING HELD ON 20<sup>TH</sup> FEBRUARY 2024**
- 6 LA 899 TO NOTE THE BUDGET UPDATE**
- 7 LA 900 TO NOTE ACTION PLAN**
- 8 LA 901 TO NOTE THE BUSINESS PLAN UPDATE**
- 9 LA 902 TO NOTE THE HUB LEGIONELLA REPORT**
- 10 LA 903 TO NOTE THE TREE PLANTING REPORT**
- 11 LA 904 TO NOTE THE ARCHEOLOGICAL DIG REPORT**
- 12 LA 905 TO NOTE THE OVAL AND EPINAY PARK SURVEYS TFG REPORT**
- 13 LA 906 TO DECIDE ON THE POP-UP SHOP REQUEST**

**14 LA 907 TO NOTE THE ALLOTMENT UPDATE**

**15 LA 908 TO NOTE THE GREEN INFRASTRUCTURE PLAN UPDATE**

**16 LA 909 TO AGREE TO THE RECOMMENDATIONS IN THE PARKS SIGNAGE REPORT**

**17 LA 910 TO NOTE THE COMPLAINTS REPORT**

**18 LA 911 TO CONFIRM DATE OF NEXT MEETING AS THE 18<sup>TH</sup> of JUNE 2024**