

# PEACEHAVEN TOWN COUNCIL

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TOWN COUNCIL OFFICE  
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PEACEHAVEN  
EAST SUSSEX  
BN10 8BB

**Councillors on this Sub-Committee:-** Cllr Griffiths (Sub-Committee Chair), Cllr Seabrook (Chair of Council), Cllr Donovan, Cllr Veck, Cllr Cheta, Cllr Davies

14<sup>th</sup> November 2023

Dear Committee Member,

You are summoned to a meeting of the COMMUNITY HOUSE SUB-COMMITTEE to be held on MONDAY 20<sup>th</sup> November 2023 at 7:30pm in Community House.



George Dyson, Town Clerk

## AGENDA

**CH028 CHAIR'S ANNOUNCEMENTS.**

**CH029 PUBLIC QUESTIONS - *There will be a 15-minute period whereby members of the public may ask questions on any relevant COMMUNITY HOUSE matters.***

**CH030 TO CONSIDER APOLOGIES FOR ABSENCE & SUBSTITUTIONS.**

**CH031 TO RECEIVE DECLARATIONS OF INTERESTS FROM COMMITTEE MEMBERS.**

**CH032 TO ADOPT THE SUB-COMMITTEE'S MINUTES OF 16<sup>TH</sup> OCTOBER 2023**

**CH033 TO REVIEW AND UPDATE THE SUB-COMMITTEE ACTION PLAN**

**CH034 TO RECEIVE AN UPDATE ON THE AGREED CARBON SURVEY FOR COMMUNITY HOUSE**

**CH035 TO AGREE FLOORING SPECIFICATION FOR THE NEW LOBBY AREA**

**CH036 TO DISCUSS INTERNAL IMPROVEMENTS TO COMMUNITY HOUSE**

**CH037 DATE OF NEXT MEETING – TO BE AGREED**

**CH038 TO RESOLVE TO EXCLUDE PRESS AND PUBLIC FROM THE FOLLOWING ITEMS**

**NOTE: *In accordance with Standing Order No. 3(d) and the Public Bodies (Admission to Meetings) Act 1960, Section 1, in view of the confidential nature of the following business to be transacted, the public and press are excluded from the rest of the meeting.***

**CH039 TO RECEIVE A CONFIDENTIAL REPORT ON THE MERIDIAN CENTRE REDEVELOPMENT**

**CH040 TO DISCUSS THE COMMUNITY HOUSE BUILDING CONDITION REPORT**