**Councillors on this Committee:**

**EX OFFICIO**

Cllr. D Seabrook, Cllr. I Sharkey

Cllr S Griffiths, Cllr D Donovan, Cllr D Seabrook, Cllr A Harman, Cllr I Sharkey

**9th November 2023**

**Dear Committee Member,**

You are summoned to a meeting of the **Grants Sub-Committee** which will be held in the Anzac room, Community House on Thursday 16th November 2023 at 7:30pm

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**George Dyson**

**Town Clerk**

**A G E N D A**

|  |
| --- |
| **GENERAL BUSINESS** |

1. **GSC084 TO ELECT A CHAIR & VICE-CHAIR FOR THE SUB-COMMITTEE**
2. **GSC085 PUBLIC QUESTIONS**
3. **GSC086 TO CONSIDER APOLOGIES FOR ABSENCE & SUBSTITUTIONS**
4. **GSC087 TO RECEIVE DECLARATIONS OF INTEREST FROM COMMITTEE MEMBERS**
5. **GSC088 TO APPROVE & SIGN THE MINUTES OF THURSDAY 20TH APRIL 202****3**
6. **GSC089 TO DISCUSS AND AGREE RECOMMENDATIONS FOR GRANT APPLICATIONS FOR**

**ROUND 2 2023/2024**

**7 GSC090 DATE OF NEXT MEETING – THURSDAY 25TH APRIL 2024**