



Tony Allen  
TOWN CLERK  
TELEPHONE: (01273) 585493 OPTION 6  
FAX: 01273 583560  
E-MAIL: [Townclerk@peacehaventowncouncil.gov.uk](mailto:Townclerk@peacehaventowncouncil.gov.uk)

# PEACEHAVEN TOWN COUNCIL

TOWN COUNCIL OFFICE  
MERIDIAN CENTRE  
MERIDIAN WAY  
PEACEHAVEN  
EAST SUSSEX  
BN10 8BB

Councillors on this Committee:

## EX OFFICIO

Cllr. Claude Cheta (Chair of Council), Cllr. Job Harris (Vice Chair of Council)

Cllr S Griffiths (Chair of Committee), Cllr E Simmons (Vice Chair), Cllr L Mills, Cllr D Seabrook,  
Cllr G Hill, Cllr C Gallagher, Cllr I Sharkey, Cllr D Paul, Cllr L Symonds,

Dear Committee Member,

17<sup>th</sup> March 2021

You are summoned to **LEISURE, AMENITIES & ENVIRONMENT COMMITTEE** meeting to be held on-line (Zoom), on **TUESDAY 23<sup>RD</sup> MARCH 2021 at 7:30pm**

Tony Allen  
Town Clerk

## AGENDA

### GENERAL BUSINESS

- 1 LA 534 CHAIR ANNOUNCEMENT
- 2 LA 535 PUBLIC QUESTION TIME

There will now be a 15 minute period when members of the public may ask questions (which have been submitted in writing and received by 12 noon on the day of the meeting) on any relevant LEISURE, AMENITIES & ENVIRONMENT matters. Please email the Town Clerk for access to this on-line meeting.

- 3 LA 536 TO CONSIDER APOLOGIES FOR ABSENCE & SUBSTITUTIONS
- 4 LA 537 TO RECEIVE DECLARATIONS OF INTEREST FROM COMMITTEE MEMBERS
- 5 LA 538 TO APPROVE AND SIGN THE MINUTES OF THE MEETING OF THE LEISURE AND AMENITIES COMMITTEE MEETING HELD ON 9<sup>TH</sup> FEBRUARY 2021
- 6 LA 539 TO NOTE AND REVIEW THE COMMITTEES BUDGETARY REPORT
- 7 LA 540 TO DISCUSS AND NOTE THE INTERNAL BUSINESS PLAN REPORT

- 8 LA 541 TO NOTE PROJECT UPDATES
- 9 LA 542 HOWARD PARK WORKING PARTY UPDATE
- 10 LA 543 UNNEIGHBOURLY TREE WORKS
- 11 LA 544 GATEWAY CAFÉ PAVED AREA
- 12 LA 545 TO NOTE GREEN SPACES REPORT
- 13 LA 546 TO NOTE TREES WORKS CONTRACT
- 14 LA 547 VERBAL UPDATE COVID UPDATE RE SPORTS RESTARTING
- 15 LA 548 TO NOTE LEATHER JACKETS INFESTATION ON THE BOWLING GREEN
- 16 LA 549 TO NOTE WORKS UPDATE
- 17 LA 550 TO CONFIRM DATE OF NEXT MEETING AS THE 4<sup>TH</sup> MAY 2021