

PEACEHAVEN TOWN COUNCIL

Tony Allen
TOWN CLERK
TELEPHONE: (01273) 585493 OPTION 6
FAX: 01273 583560
E-MAIL: Townclerk@peacehaventowncouncil.gov.uk

MERIDIAN CENTRE MERIDIAN WAY PEACEHAVEN EAST SUSSEX BN10 8BB

TOWN COUNCIL OFFICE

Councillors on this Committee: EX OFFICIO

Cllr. Claude Cheta (Chair of Council), Cllr. Job Harris (Vice Chair of Council)

Cllr S Griffiths (Chair of Committee), Cllr E Simmons (Vice Chair), Cllr L Mills, Cllr D Seabrook, Cllr G Hill, Cllr C Gallagher, Cllr I Sharkey, Cllr D Paul, Cllr L Symonds,

Dear Committee Member,

28th October 2020

You are summoned to **LEISURE**, **AMENITIES & ENVIRONMENT COMMITTEE** meeting to be held on-line (Zoom), on **Tuesday 3rd November 2020** at 7:30pm



Tony Allen Town Clerk

AGENDA

GENERAL BUSINESS

- 1 LA 475 CHAIRS ANNOUNCEMENTS
- 2 LA 476 PUBLIC QUESTION TIME

There will now be a 15 minute period when members of the public may ask questions (which have been submitted in writing and received by 12 noon on the day of the meeting) on any relevant **LEISURE**, **AMENITIES & ENVIRONMENT** matters.

Please email the Town Clerk for access to this on-line meeting.

- 3 LA 477 TO CONSIDER APOLOGIES FOR ABSENCE & SUBSTITUTIONS
- 4 LA 478 TO RECEIVE DECLARATIONS OF INTEREST FROM COMMITTEE MEMBERS
- 5 LA 479 TO APPROVE AND SIGN THE MINUTES OF THE MEETING OF THE LEISURE AND AMENITIES COMMITTEE MEETING HELD ON 15th SEPTEMBER 2020
- 6 LA 480 A PRESENTATION BY LIDDY LEEDING, CYCLE TRAINING COORDINATOR, ESCC & JAMIE LLOYD, CYCLE HUB OFFICER, SUSTRANS

- 7 LA 481 CYCLE HUB PLAN REPORT
- 8 LA 482 CYCLE HUB ELECTRICITY SUPPLY
- 9 LA 483 PARKING AT CENTENARY PARK
- 10 LA 484 SPENDING PROGRAMME FOR 2021
- 11 LA 485 VEHICLE AND EQUIPMENT REPORT
- 12 LA 486 HOWARD PARK REPORT
- 13 LA 487 GREEN SPACES AUDIT PLAN
- 14 LA 488 DELL DISABLED PARKING AND PATHWAY
- 15 LA 489 DELL RETAINING WALL
- 16 LA 490 CAFÉ LIGHTS
- 17 LA 491 CAR BOOT SALES FOR 2021
- 18 LA 492 OLD PATH RESURFACING AT CENTENARY PARK
- 19 LA 493 PURCHASE FUNDING REPORT
- 20 LA 494 HOWARD PARK STORAGE
- 21 LA 495 FINANCE REPORT
- 22 LA 496 PROJECT UPDATE
- 23 LA 497 WORKS UPDATE

TO CONFIRM DATE OF NEXT MEETING AS THE 15TH DECEMBER 2020