



PEACEHAVEN TOWN COUNCIL

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Councillors on this Committee:

EX OFFICIO

Cllr. Claude Cheta (Chair of Council), Cllr. Job Harris (Vice Chair of Council)

Cllr S Griffiths (Chair of Committee), Cllr E Simmons (Vice Chair), Cllr L Mills, Cllr D Seabrook,
Cllr G Hill, Cllr C Gallagher, Cllr I Sharkey, Cllr D Paul, Cllr L Symonds,

Dear Committee Member,

14th January 2020

You are summoned to **LEISURE, AMENITIES & ENVIRONMENT COMMITTEE** meeting to be held in the **ANZAC ROOM** Community House, Meridian Centre, Peacehaven on **Tuesday 21st January 2020 at 7:30pm**

Tony Allen
Town Clerk

A G E N D A

GENERAL BUSINESS

- 1 LA 382 CHAIR ANNOUNCEMENT
- 2 LA 383 PUBLIC QUESTION TIME

There will now be a 15 minute period when members of the public may ask questions (which have been submitted in writing and received by 12 noon on the day of the meeting) on any relevant **LEISURE, AMENITIES & ENVIRONMENT** matters.
- 3 LA 384 TO CONSIDER APOLOGIES FOR ABSENCE & SUBSTITUTIONS
- 4 LA 385 TO RECEIVE DECLARATIONS OF INTEREST FROM COMMITTEE MEMBERS
- 5 LA 386 TO APPROVE AND SIGN THE MINUTES OF THE MEETING OF THE LEISURE AND AMENITIES COMMITTEE MEETING HELD ON 5th NOVEMBER 2020 (pages 3-8)
- 6 LA 387 UPDATE ON THIS YEARS INCOME/EXPENDITURE REPORT (pages 9-12)
- 7 LA388 TO DISCUSS THE TREE SURVEY REPORT (pages 13-14)
- 8 LA389 TO DISCUSS A NEW BANNER BOARD IN THE DELL REPORT (pages 15-18)

- 9 LA390 TO DISCUSS THE DELL CIL BID REPORT (pages 19-22)
- 10 LA391 TO DISCUSS THE DELL HERITAGE BOARD REPORT (pages 23-30)
- 11 LA392 TO REVIEW ALLOTMENT BONFIRES REPORT (pages 31-34)
- 12 LA393 TO NOTE SKATE PARK IMPROVEMENT SUGGESTIONS REPORT (pages 35-38)
- 13 LA394 TO DISCUSS OPTIONS FOR MUGA COURTS REPORT (pages 39-42)
- 14 LA395 TO DISCUSS THE GATEWAY CAFÉ FORECOURT REPORT (pages 43-44)
- 15 LA396 TO DISCUSS BROADBAND AT THE GATEWAY CAFÉ & CCTV REPORT (pages 45-46)
- 16 LA397 CYCLE HUB REPORT – Verbal
- 17 LA398 TO NOTE GROUND STAFF UPDATE REPORT (pages 47-48)
- 18 LA399 TO NOTE PROJECT UPDATE REPORT (pages 49-50)

CONFIDENTIAL

NOTE: In accordance with Standing Order 3(d) and the Public Bodies (Admission to Meetings) Act 1960, Section 1, in view of the confidential nature of the business to be transacted, the public and press are excluded from the discussion of the following items:-

- 16 LA400 TO NOTE & DISCUSS FOOTBALL AND CATS CLUB REPORT (report 51-54)

TO CONFIRM DATE OF NEXT MEETING AS THE 17th March 2020