

# PEACEHAVEN TOWN COUNCIL

Tony Allen
TOWN CLERK
TELEPHONE: (01273) 585493 OPTION 6
FAX: 01273 583560
E-MAIL: Townclerk@peacehaventowncouncil.gov.uk

TOWN COUNCIL OFFICE MERIDIAN CENTRE MERIDIAN WAY PEACEHAVEN EAST SUSSEX RN10 8RR

## **Councillors on this Committee:**

#### **EX OFFICIO**

Cllr. Claude Cheta (Chair of Council), Cllr. Job Harris (Vice Chair of Council)

Cllr S Griffiths (Chair of Committee), Cllr E Simmons (Vice Chair), Cllr L Mills, Cllr D Seabrook, Cllr G Hill, Cllr C Gallagher, Cllr I Sharkey, Cllr D Paul, Cllr L Symonds,

Dear Committee Member,

9<sup>th</sup> September 2020

You are summoned to **LEISURE**, **AMENITIES & ENVIRONMENT COMMITTEE** meeting to be held on-line (Zoom), on **Tuesday 15**<sup>th</sup> **September 2020** at 7:30pm



Tony Allen Town Clerk

### AGENDA

## **GENERAL BUSINESS**

- 1 LA 456 CHAIR ANNOUNCEMENT
- 1 LA 457 PUBLIC QUESTION TIME

There will now be a 15 minute period when members of the public may ask questions (which have been submitted in writing and received by 12 noon on the day of the meeting) on any relevant LEISURE, AMENITIES & ENVIRONMENT matters. Please email the Town Clerk for access to this on-line meeting.

- 2 LA 458 TO CONSIDER APOLOGIES FOR ABSENCE & SUBSTITUTIONS
- 3 LA 459 TO RECEIVE DECLARATIONS OF INTEREST FROM COMMITTEE MEMBERS
- 4 LA 460 TO APPROVE AND SIGN THE MINUTES OF THE MEETING OF THE LEISURE AND AMENITIES COMMITTEE MEETING HELD ON 23<sup>rd</sup> JUNE 2020
- **5 LA 461 FINANCIAL UPDATE**
- 6 LA 462 TO DISCUSS AND EDIT THE TERMS OF REFERENCE

- 7 LA 463 TO REVIEW THE INTERNAL BUSINESS PLAN
- 8 LA 464 HOWARD PARK CONSULTATION
- 9 LA465 TO NOTE PROGRESS ON THE NDP/OPEN SPACE AUDITS
- 10 LA466 TO DECIDE ON GREEN WASTE DISPOSAL / SHREDDER
- 11 LA467 TO DECIDE ON THE LOCATION FOR AN ADDITIONAL BANNER BOARD
- 12 LA468 TO DECIDE ON THE OPTIONS FOR THE DELL PLAYGROUND
- 13 LA469 TO NOTE THE FIRE DAMAGE AT THE BIG PARK
- 14 LA470 TO NOTE AND COMMENT ON CORRESPONDANCE FROM THE BOWLS CLUB
- 15 LA471 TO NOTE THE MUGA COURT OPEN REPORT
- 16 LA472 TO NOTE THE DELL PICNIC AREA UPDATE
- 17 LA473 PROJECT UPDATE
- **18 LA474 WORKS UPDATE**

TO CONFIRM DATE OF NEXT MEETING AS THE 3<sup>RD</sup> NOVEMBER 2020