



PEACEHAVEN TOWN COUNCIL

TONY ALLEN
TOWN CLERK
TELEPHONE: (01273) 585493 OPTION 6
FAX: 01273 583560
E-MAIL: townclerk@peacehaventowncouncil.gov.uk

TOWN COUNCIL OFFICE
MERIDIAN CENTRE
MERIDIAN WAY
PEACEHAVEN
EAST SUSSEX
BN10 8BB

18th March 2020

Members of Peacehaven Town Council are summoned to the Council meeting to be held in the Anzac Room, Community House, Meridian Centre, Peacehaven, on Tuesday 24th March 2020 at 7.30pm.

Tony Allen
Town Clerk

A G E N D A

GENERAL BUSINESS

- 1 C574 MAYOR'S REPORT & ANNOUNCEMENTS
- 2 C575 PUBLIC QUESTION TIME
- 3 C576 CORONA VIRUS – LATEST POSITION AND ACTIONS REQUIRED
- 4 C577 TO CONSIDER APOLOGIES FOR ABSENCE
- 5 C578 TO RECEIVE DECLARATIONS OF INTERESTS FROM MEMBERS
- 6 C579 TO ADOPT THE MINUTES OF THE PREVIOUS COUNCIL MEETING HELD ON THE 14th JANUARY 2020
- 7 C580 TO RECEIVE THE MINUTES, ACTIONS, CHAIRMEN'S REPORTS & REFERRALS FROM COMMITTEES & WORKING PARTIES
 - 7.1 Policy & Finance Committee:-
 - 7.1.1 To note and receive the minutes of the 18th February & 10th March 2020
 - 7.2 Planning & Highways Committee:-
 - 7.2.1 To note and receive the minutes of the 4th February & 3rd March 2020
 - 7.2.2 Minutes of the ESCC SLR meeting held on the 24th January 2020
 - 7.3 Personnel Committee:-
 - 7.3.1 To note and receive the minutes of the 18th February & 17th March 2020
 - 7.4 Leisure, Amenities & Environment Committee:-
 - 7.4.1 To note and receive the minutes of the 21st January & 17th March 2020
 - 7.5 Civic & Events Committee:-
 - 7.5.1 To note and receive the minutes of the 25th February 2020
 - 7.5.2 Town Twinning update
 - 7.6 Business Plan & E-Comm's Committee:-
 - 7.6.1 To note and receive the minutes of the 28th January & 10th March 2020
 - 7.7 Climate Change Working Party:-
 - 7.7.1 WP/Action Plan update
 - 7.7.2 To agree the Terms-of-Reference for the Working Party
 - 7.7.3 To agree the Single Use Plastic Policy

- 7.8 CIL Working Party
- 8 C581 TO RECEIVE A REPORT FROM THE NEIGHBOURHOOD DEVELOPMENT PLAN STEERING GROUP (NDPSG):-
- 8.1 Notes from the public meeting held on the 24th February 2020
 - 8.2 NDP progress chart
 - 8.3 To discuss the positioning of the NDP SG in relation to the structures and work of both Councils
- 9 C582 TO RECEIVE REPORTS FROM COUNTY & DISTRICT COUNCILLORS
- 10 C583 TO RECEIVE REPORTS FROM MEMBERS REPRESENTING THE COUNCIL ON OUTSIDE BODIES
- 11 C584 SUSSEX POLICE CCTV PARTNERSHIP – Report from Cllr Symonds
- 12 C585 ANNUAL TOWN MEETING:-
- 12.1 Arrangements
 - 12.2 Mayor's awards
 - 12.3 Annual Town report
- 13 C586 YOUNG MEN'S YOUTH PROVISION AT THE JOFF

CONFIDENTIAL

NOTE: In accordance with Standing Order 3(d) and the Public Bodies (Admission to Meetings) Act 1960, Section 1, in view of the confidential nature of the business to be transacted, the public and press are excluded from the discussion of the following items:-

- 14 C587 CONFIDENTIAL REPORTS & ACTIONS TO RECEIVE & RATIFY FROM THE PERSONNEL COMMITTEE
- 15 C588 SALES LEDGER (AGED DEBTS) WRITE-OFFS
- 16 C589 DATE OF THE NEXT SCHEDULED MEETING – Tuesday 19th May 2020 – Annual Meeting of Council