

# PEACEHAVEN TOWN COUNCIL

Tony Allen  
TOWN CLERK  
TELEPHONE: (01273) 585493 OPTION 6  
FAX: 01273 583560  
E-MAIL: [Townmanager@peacehaventowncouncil.gov.uk](mailto:Townmanager@peacehaventowncouncil.gov.uk)

TOWN COUNCIL OFFICE  
MERIDIAN CENTRE  
MERIDIAN WAY  
PEACEHAVEN  
EAST SUSSEX  
BN10 8BB

## **Councillors on this Committee:**

**EX OFFICIO** Cllr. C Cheta (Chair of Council), Cllr. J Harris (Vice Chair of Council)  
Cllr. C Collier (Chair of Committee), Cllr. L Duhigg (Vice-Chair of Committee), Cllr. C Gallagher,  
Cllr. I Sharkey, Cllr. A Goble, Cllr. S Griffiths, Cllr. A Seabrook, Cllr A Milliner

4<sup>th</sup> March 2020

Dear Committee Member,

You are summoned to a meeting of the **POLICY & FINANCE COMMITTEE** to be held in the **ANZAC ROOM** Community House, Meridian Centre, Peacehaven, on **Tuesday 10<sup>th</sup> March 2020 at 7:30pm**



Tony Allen  
Town Clerk

## AGENDA

### **PF465 CHAIRMAN'S ANNOUNCEMENTS**

**PF466 PUBLIC QUESTIONS** - *There will be a 15-minute period whereby members of the public may ask questions on any relevant **POLICY & FINANCE** matters*

### **PF467 TO CONSIDER APOLOGIES FOR ABSENCE & SUBSTITUTIONS**

### **PF468 TO RECEIVE DECLARATIONS OF INTERESTS FROM COMMITTEE MEMBERS**

### **PF469 TO ADOPT THE MINUTES OF 18<sup>th</sup> FEBRUARY 2020**

### **PF470 TO REVIEW THE FINANCIAL POSITION OF THE COUNCIL YEAR TO-DATE: -**

1. Finance Officer's report
2. Bank account summary
3. Bank Reconciliation statements (for signing)
4. Income & Expenditure report
5. Balance Sheet
6. CIL report
7. List of payments (for approval)

### **PF471 TO ARRANGE A NEW LEASE FOR PTFC & THE CATS CLUB**

### **PF472 TO NOTE THE LGPS REQUIREMENTS AND AGREE DISCRETIONS**

### **PF473 TO APPROVE FUNDING FOR THE REPAIR OF THE GATEWAY CAFÉ SHUTTERS**

***NOTE:*** *In accordance with Standing Order No. 3(d) and the Public Bodies (Admission to Meetings) Act 1960, Section 1, in view of the confidential nature of the following business to be transacted, the public and press are excluded from the rest of the meeting.*

### **PF474 AGED DEBT ANALYSIS**

**PF475 DATE OF NEXT MEETING – TUESDAY 12<sup>th</sup> May 2020 at 7.30pm**