

## PEACEHAVEN TOWN COUNCIL

TONY ALLEN
TOWN CLERK
TELEPHONE: (01273) 585493 OPTION 6
FAX: 01273 583560
E-MAIL: townclerk@peacehaventowncouncil.gov.uk

TOWN COUNCIL OFFICE MERIDIAN CENTRE MERIDIAN WAY PEACEHAVEN EAST SUSSEX BN10 8BB

18th September 2019

Members of Peacehaven Town Council are summoned to the Council meeting to be held in the Anzac Room, Community House, Meridian Centre, Peacehaven, on Tuesday 24<sup>th</sup> September 2019 at 7.30pm.

Tony Allen Town Clerk

AGENDA

## **GENERAL BUSINESS**

- 1 C511 MAYOR'S REPORT & ANNOUNCEMENTS
- 2 C512 PRESENTATION BY NEIGHBOURHOOD FIRST
- 3 C513 PUBLIC QUESTION TIME

There will be a 15 minute period when members of the public may ask questions on any matters that affect the Town.

- 4 C514 TO CONSIDER APOLOGIES FOR ABSENCE
- 5 C515 TO RECEIVE DECLARATIONS OF INTERESTS FROM MEMBERS
- 6 C516 UPDATE ON FILLING THE VACANCY IN WEST WARD CREATED BY THE RESIGNATION OF CLLR WALTERS
- 7 C517 TO ADOPT THE MINUTES OF THE PREVIOUS COUNCIL MEETING HELD ON THE 20<sup>th</sup> AUGUST 2019
- 8 C518 TO RECEIVE THE MINUTES, CHAIRMEN'S REPORTS & REFERRALS FROM COMMITTEES
  - 8.1 Policy & Finance Committee:-
    - 8.1.1 To note and receive the minutes of the 20<sup>th</sup> August & 17<sup>th</sup> September 2019
    - 8.1.2 To endorse the Committee's recommendation for CIL funds to be used to create additional DDA car parking spaces at the Big Park.
    - 8.1.3 To consider upgrading the Business Plan Working Party to full Committee status
    - 8.1.4 To adopt the recommended revised grants policy and application form
  - 8.2 Planning & Highways Committee:-
    - 8.2.1 To note and receive the minutes of the 6<sup>th</sup> August & 3<sup>rd</sup> September 2019

8.2.2 Neighbourhood Development Planning report:-

The Steering Group Committee asks Council to note and receive the following meeting minutes:-

- 1. 13<sup>th</sup> August 2019
- 2. 27<sup>th</sup> August 2019

The Steering Group Committee endorses and recommends to full Council the approval of the following:-

- 1. Updated Steering Group Terms of Reference
- 2. The appointment of Mr James Boot as Consultant for the NDP (in place of O'Neil Homer)
- 3. The authorisation of Dr Mark Earthey (of Maitland Energy Consulting Ltd) to carry out research on behalf of Peacehaven and/or Telscombe Town Council(s) and to state the Councils' concerns to various electricity industry working groups with a view to starting a collaborative community energy scheme No financial commitment is envisaged at this stage of the fact finding exercise
- 8.3 Personnel Committee:-
  - 8.3.1 To note and receive the minutes of the 17<sup>th</sup> September 2019
- 8.4 Leisure, Amenities & Environment Committee:-
  - 8.4.1 To note and receive the minutes of the 10<sup>th</sup> September 2019
- 8.5 Civic & Events Committee
- 9 C519 TO RECEIVE REPORTS FROM COUNTY & DISTRICT COUNCILLORS
- 10 C520 TO RECEIVE REPORTS FROM MEMBERS REPRESENTING THE COUNCIL ON OUTSIDE BODIES
- 11 C521 TO APPOINT EAST SUSSEX ALC REPRESENTATIVES & ATTENDEES FOR ITS AGM/CONFERENCE ON THE 10<sup>th</sup> OCTOBER 2019
- 12 C522 TO DISCUSS THE SENDING OF MINUTES & AGENDAS TO THE PUBLIC

## CONFIDENTIAL

NOTE: In accordance with Standing Order 3(d) and the Public Bodies (Admission to Meetings) Act 1960, Section 1, in view of the confidential nature of the business to be transacted, the public and press are excluded from the discussion of the following items:-

- 13 C523 TO RATIFY THE FOLLOWING RECOMMENDATIONS FROM THE PERSONNEL COMMITTEE:-
  - 13.1 The implementation of a new working rota following the consultation on Caretakers staffing structure & rotas
  - 13.2 To implement a revised staffing structure
  - 13.3 To confirm the appointment of Ms V Onis
- 14 C524 UPDATE ON THE DEVELOPMENT OF THE MERIDIAN CENTRE
- 15 C525 DATE OF THE NEXT MEETING Tuesday 26<sup>th</sup> November 2019