



# PEACEHAVEN TOWN COUNCIL

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TOWN COUNCIL OFFICE  
MERIDIAN CENTRE  
MERIDIAN WAY  
PEACEHAVEN  
EAST SUSSEX  
BN10 8BB

## Councillors on this Committee

Cllr Jackie Harrison-Hicks (Chair of Council), Cllr Job Harris (Vice Chair of Council), Cllr Melvyn Simmons (Chair of Committee), Cllr Lynda Duhigg (Vice Chair of Committee), Cllr Daryll Brindley, Cllr Sue Griffiths, Cllr Alan Milliner, Cllr Claude Cheta

Date 28<sup>th</sup> November 2018

Dear Committee Member,

You are summoned to a meeting of the **PLANNING AND HIGHWAYS** to be held on Tuesday 4<sup>th</sup> December 2018 in the Anzac Room, Community House at 7.30pm.

Toni Lopes  
Acting Town Manager

## AGENDA

### GENERAL BUSINESS

1. PH 523 CHAIR ANNOUNCEMENTS
2. PH 524 PUBLIC QUESTIONS TIME  
There will be 15 minute period when members of the public may ask questions on any relevant PLANNING AND HIGHWAYS MATTER. It would be preferable if the question is submitted in writing by 12 noon on the day of the meeting. Each speaker is restricted to 3 minutes.
3. PH 525 TO CONSIDER APOLOGIES FOR ABSENCE
4. TO RECEIVE DECLARATIONS OF INTEREST FROM COMMITTEE MEMBERS
5. PH 526 TO ACCEPT THE MINUTES OF THE PLANNING AND HIGHWAYS COMMITTEE 13<sup>TH</sup> NOVEMBER 2018 (pages 3-6)

[www.peacehaventowncouncil.gov.uk](http://www.peacehaventowncouncil.gov.uk)

### PLANNING APPLICATIONS RECEIVED

6. PH 527 LW/18/0762- 36 Steyning Avenue (pages 7-8)
7. PH 528 LW/18/0778- 67 The Lookout (pages 9-62)
8. PH 529 LW/18/0686- 20 Seaview Road (pages 63-66)
9. PH 530 LW/18/0891- 12 Bee Road (pages 67-72)
10. PH 531 LW/18/0869- 161 South Coast Road (pages 73-77)
11. PH 532 LW/18/0765- 16 Ashmore Close (pages 78-82)

### DECISION NOTICES

12. PH 533 LW/18/0796- 63 South Coast Road- TO NOTE (page 83)
13. PH 534 LW/18/0753- 2 Cornwall Avenue- TO NOTE (page 84)
14. PH 535 LW/18/0604- 73 Ashington Gardens- TO NOTE (page 85)
15. PH 536 LW/18/0210- 14 Cripps Avenue- TO NOTE (page 86)

### REPORTS

16. PH 520 Follow up on Grass Cutting Service and Contribution (pages 87)
17. PH 537 Cil Receipt from Policy and Finance PF 322- TO NOTE (pages 88)

**CONFIRM DATE OF NEXT MEETING 8<sup>TH</sup> JANUARY 2019 AT 7.30PM**