



# PEACEHAVEN TOWN COUNCIL

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## Councillors on this Committee

TOWN COUNCIL OFFICE  
MERIDIAN CENTRE  
MERIDIAN WAY  
PEACEHAVEN  
EAST SUSSEX  
BN10 8BB

Councillor Jackie Harrison Hicks (Chair of Council), Job Harris (Vice Chair of the Council), Lynda Duhigg, Melvyn Simmons (Chair of Committee), Daryl Brindley, Rachael Coles, Sue Griffiths, Alan Milliner, Claude Cheta

Date 28<sup>th</sup> August 2018

Dear Committee Member

You are summoned to a meeting of the **PLANNING AND HIGHWAYS** to be held on Tuesday 4th September 2018 in the Anzac Room, Community House at 7.30pm

Claire Lacey  
Town Manager

## AGENDA

### GENERAL BUSINESS

1. PH 479 CHAIR ANNOUNCEMENTS

2. PH 480 PUBLIC QUESTIONS TIME

There will be 15 minute period when members of the public may ask questions on any relevant PLANNING AND HIGHWAYS MATTER. It would be preferable if the question is submitted in writing by 12 noon on the day of the meeting. Each speaker is restricted to 3 minutes.

3. PH 481 TO CONSIDER APOLOGIES FOR ABSENCE

4. PH 482 TO APPROVE AND SIGN MINUTES OF THE PLANNING AND HIGHWAYS COMMITTEE FROM THE 7<sup>TH</sup> OF AUGUST 2018 (pages 3-6)

5. NEIGHBOURHOOD PLAN UPDATE 8<sup>TH</sup> AUGUST 2018- TO NOTE (pages 7-19)

### PLANNING NOTICES

6.1 PH 483 LW/18/0569- 10 Mayfield Avenue (Rear Extension) (pages 20-21)

6.2 PH 484 LW/18/0588- 65 Arundel Road (Demolition of an existing bungalow and the construction of a pair of semi-detached chalet bungalows) (pages 22-23)

6.3 PH 485 LW/18/0604- 73 Ashington Gardens (Rear extension, loft conversion to include raising rear hip into gable end) (pages 24-26)

6.4 PH 486 LW/18/630- 138 South Coast Road (Demolition of existing single storey building and garage and construction of four storey mixed use development with two commercial units at ground floor and ten 1 and 2 bed flats on upper storeys) (pages 27-31)

#### **CONSULTATION**

7.1 PH 487 LW/18/0210- 14 Cripps Avenue, Amended Plans (pages 32-36)

#### **DECISION NOTICES**

8.1 PH 488 LW/18/0505- 7 Downs Walk- GRANTED (pages 37-39)

8.2 PH 489 LW/18/0338- 25 Glynn Road- GRANTED (pages 40-45)

#### **TPO'S**

9.1 PH 490 TW/18/0049- 46 Glynn Road- CONSENT (pages 46-47)

10. CONFIRM DATE OF NEXT MEETING – 2<sup>nd</sup> October 2018 AT 19:30