

PEACEHAVEN TOWN COUNCIL

CLAIRE LACEY
TOWN MANAGER
TELEPHONE: (01273) 585493 OPTION 6
FAX: 01273 583560
E-MAIL:
Townmanager@peacehaventowncouncil.gov.uk

TOWN COUNCIL OFFICE MERIDIAN CENTRE MERIDIAN WAY PEACEHAVEN EAST SUSSEX BN10 8BB

Councillors on this Committee

Jackie Harrison-Hicks (Chair of Council), Job Harris (Vice Chair of Council), Dave Neave (Chair of Committee) Rachael Coles (Vice Chair of Committee), Lynda Duhigg, Daryll Brindley, Claude Cheta, Sue Griffiths, Melvyn Simmons, Alan Milliner, Ron Maskell, Ian V Buchanan

Date 31th October 2018

Dear Committee Member,

You are summoned to a meeting of the LEISURE AND AMENITIES to be held on Tuesday 6th November 2018 in the Anzac Room, Community House at 7.30pm.

Claire Lacey

Town Manager

AGENDA

GENERAL BUSINESS

- 1. LA 280 CHAIR ANNOUNCEMENTS
- 2. LA 281 PUBLIC QUESTIONS TIME

There will be 15 minute period when members of the public may ask questions on any relevant LEISURE AND AMENITIES MATTER. It would be preferable if the question is submitted in writing by 12 noon on the day of the meeting. Each speaker is restricted to 3 minutes.

- 3. LA 282 TO CONSIDER APOLOGIES FOR ABSENCE
- 4. TO RECEIVE DECLARATIONS OF INTEREST FROM COMMITTEE MEMBERS
- 5. LA 283 TO NOTE THE MINUTES OF THE LEISURE AND AMENITIES COMMITTEE 11TH OF SEPTEMBER 2018 AS RATIFIED AT FULL COUNCIL 16TH OCTOBER 2018 (pages 3-6)

REPORTS

- 6. LA 284 Tree report October 2018 (pages 7-10)
- 7. LA 285- Cllr Sue Griffiths report on "Use Of Pesticides" (pages 11-12)
- 8. LA 286- Tree Work Policy, Memorial Benches, Adverse Weather, Volunteer Policy, Allotments (page 13)
- 9. LA 287- Annual Play Area Inspections (page 14)

Under ruling of Schedule 12A of The Local Government Act 1974, the public shall be excluded from the following part of the meeting, in view of the nature of the business to be transacted or the nature of proceedings, that if members of the Public were present during that item, confidential information would be disclosed to them in breach of obligation of confidence and noting in this part shall be taken to authorize or require the disclosure of the confidential information in breach of the obligation of confidence.

CONFIDENTIAL PAPERS

10. LA 288- Running Club Storage Hut (page 15)

CONFIRM DATE OF NEXT MEETING FOR THE LEISURE AND AMENITIES 22^{ND} JANUARY 2019 AT 7.30PM.