



# PEACEHAVEN TOWN COUNCIL

Councillors on this Committee:-

Wayne Botting, Rachael Coles (Vice Chair), Lynda Hallett (Sub), Job Harris,  
Jackie Harrison-Hicks, Andy Loraine, Ron Maskell, Dave Neave (Chair), Robbie Robertson, Melvyn Simmons

CLAIRE LACEY  
TOWN MANAGER

TELEPHONE: (01273) 585493 Option 6

FAX: (01273) 583560

E mail: [claire.lacey@peacehavencouncil.co.uk](mailto:claire.lacey@peacehavencouncil.co.uk)

TOWN COUNCIL OFFICE  
MERIDIAN CENTRE  
MERIDIAN WAY  
PEACEHAVEN  
EAST SUSSEX  
BN 10 8BB

Dear Committee Member,

2<sup>nd</sup> November 2017

You are summoned to a meeting of the **LEISURE & AMENITIES COMMITTEE** to be held in the **ANZAC ROOM**, Community House, Meridian Centre, Peacehaven on **Tuesday 7<sup>th</sup> November 2017 at 7:30pm.**

Claire Lacey  
Town Manager

## AGENDA

**Peacehaven Town Council agreed a grant to purchase 20 tickets for the Peacehaven Players Pantomime Beauty and the Beast on behalf of the ABC Fund. The tickets will be presented to the ABC Fund by ESCC Cllr. Nigel Enever and Cllr. Dave Neave**

### GENERAL BUSINESS

**1 CHAIR ANNOUNCEMENTS**

**2 PUBLIC QUESTION TIME**

There will now be a 15 minute period whereby members of the public may ask questions, on any relevant **LEISURE & AMENITIES** matters. It would be preferred if these are submitted in writing by 12 noon on the day of the meeting. Each speaker is restricted to 3 minutes. Copies of any non-confidential reports listed below may be obtained by contacting the Town Council Office.

**3 TO CONSIDER APOLOGIES FOR ABSENCE & SUBSTITUTIONS**

**4 TO RECEIVE DECLARATIONS OF INTEREST FROM COMMITTEE MEMBERS**

**5 TO APPROVE & SIGN THE NON CONFIDENTIAL MINUTES OF 5<sup>th</sup> September 2017 – (page 1-8)**

### REPORTS

**6 PROJECT/ACTION UPDATE – enclosed (page 9-10)**

**7 HORTICULTURAL SOCIETY PREMISES – report (page 11-12)**

**8 CENTENARY PARK HIRE CHARGES – report (page 13)**

**9 OUTDOOR GYM EQUIPMENT – report (page 14-15)**

**10 ECO TOILET – report (page 16-17)**

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- 11 TOWN MOTTO – report (page 18)
- 12 INFORMATION TO NOTE – enclosed (page 19-23)
  - 12.1 Photo Shoot & Filming in Peacehaven
  - 12.2 War Memorial
  - 12.3 Friars Bay Hire Charge
  - 12.4 Pigs in the Orchard
  - 12.5 Car Boot Fairs
  - 12.6 Bonfires
  - 12.7 Careers Fair
  - 12.8 Health Champion & Volunteer Training

#### **NEXT MEETING**

- 13 TO CONFIRM DATE OF NEXT MEETING – Tuesday 16<sup>th</sup> January 2018 at 7:30pm

#### **CONFIDENTIAL REPORTS**

In accordance with Standing Order No. 11 and the Public Bodies (Admission to Meetings) Act 1960, Section 1, in view of the confidential nature of the business to be transacted, the public and press may be excluded from the discussion on the following items

- 14 TO APPROVE & SIGN THE CONFIDENTIAL MINUTES OF 5<sup>th</sup> September 2017 – (page 24-25)