

PEACEHAVEN TOWN COUNCIL

TOWN MAYOR - COUNCILLOR Mrs. JEAN FARMILOE

CLAIRE LACEY TOWN MANAGER

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TOWN COUNCIL OFFICE MERIDIAN CENTRE MERIDIAN WAY PEACEHAVEN EAST SUSSEX BN 10 8BB

MEMBERS OF PEACEHAVEN TOWN COUNCIL are summoned to a MEETING of the COUNCIL to be held in the ANZAC MEETING ROOM, MERIDIAN CENTRE, PEACEHAVEN on Tuesday, 25th October 2016 at 7.30pm.

Claire Lacey

Town Manager

20th October 2016

AGENDA

There will be a presentation by Chief Inspector Rob Leet from Sussex Police at the start of the meeting

GENERAL BUSINESS

- 1 MAYOR'S ANNOUNCEMENTS
- 2 PUBLIC QUESTION TIME

There will be a 15 minute period when members of the public may ask questions on any matters that affect the Town. Please note that each speaker is restricted to 3 minutes.

- 3 CONSIDER APOLOGIES FOR ABSENCE
- 4 TO RECEIVE DECLARATIONS OF INTEREST FROM MEMBERS
- 5 TO APPROVE AND SIGN THE NON CONFIDENTIAL COUNCIL MINUTES OF 19th July 2016 (ivory page1-13)
- 6 TO RECEIVE THE FOLLOWING NON CONFIDENTIAL COMMITTEE MINUTES:-

6.1	Policy & Finance	5 July 2016 enclosed (<i>lilac</i> page 14-25)
6.2	Policy & Finance Grants Sub	26 th July 2016 enclosed (<i>lilac</i> page 26-27)
6.3	Policy & Finance	13 th Sept 2016 enclosed (<i>lilac</i> page 28-35)
6.4	Planning & Highways	9 th August 2016 enclosed (blue page 36-47)
6.5	Planning & Highways	30 th August 2016 enclosed (blue page 48-61)
6.6	Planning & Highways	27 th Sept 2016 enclosed (<i>blue</i> page 62-71)
6.7	Leisure & Amenities Extra-Ordinary	16 th August 2016 enclosed (<i>green</i> page 72-78)
6.8	Leisure & Amenities	6 th Sept 2016 enclosed (<i>green</i> page 79-85)

Council Agenda 25/10/16

REPORTS

- 7 REPORT FROM EAST SUSSEX COUNTY COUNCILLORS verbal update
- 8 REPORT FROM LEWES DISTRICT COUNCILLORS report (page 86)
- 9 REPORT FROM COUNCILLORS ON ASSOCIATIONS verbal update
- 10 WRITTEN RESPONSES TO PUBLIC QUESTIONS enclosed (page 87)
- 11 PEACEHAVEN TOWN CITY CARD report (page 88-89)
- 12 VOLUNTEER TASKFORCE report (page 90-92)
- 13 MEETING SCHEDULE 2017 report (page 93-94)
- 14 PTC Wi Fi report (page 95)
- 15 CENTENARY PARK CCTV report (page 96-107)
- 16 BATTLE VISIT verbal update
- 17 INFORMATION TO NOTE enclosed (page 108-114):-
 - 17.1 Apprenticeship Levy
 - 17.2 East Sussex Rural Partnership Event
 - 17.3 SCDA Update

NEXT MEETING

18 TO CONFIRM DATE OF THE NEXT MEETING – Council Precept on Tuesday 24th January 2017 at 7:30pm (subject to agenda item 13)

CONFIDENTIAL REPORTS

NOTE: In accordance with Standing Order No. 11 and the Public Bodies (Admission to Meetings) Act 1960, Section 1, in view of the confidential nature of the business to be transacted, the public and press may be excluded from the discussion on the following items:-

- 19 TO APPROVE AND SIGN THE CONFIDENTIAL COUNCIL MINUTES OF 19th July 2016 (page 115-117)
- 20 TO RECEIVE THE FOLLOWING CONFIDENTIAL COMMITTEE MINUTES:-
 - 20.1 Policy & Finance 5th July 2016 enclosed (page 118-121)
 20.2 Policy & Finance Employment Sub 12th Sept 2016 enclosed (page 122-124)
 20.3 Policy & Finance 13th September 2016 enclosed (page 125-128)
 20.4 Leisure & Amenities Extra-Ordinary 16th August 2016 enclosed (page 129)
 20.5 Leisure & Amenities 6th September 2016 enclosed (page 130)
- 21 THE HUB report (page 131-145)