

# PEACEHAVEN TOWN COUNCIL TOWN MAYOR - COUNCILLOR BRIAN GOSLING

CLAIRE LACEY TOWN MANAGER

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TOWN COUNCIL OFFICE MERIDIAN CENTRE MERIDIAN WAY PEACEHAVEN

PEACEHAVEN . .EAST.SUSSEX

MEMBERS OF PEACEHAVEN TOWN COUNCIL are summoned to a COUNCIL meeting to be held in the ANZAC MEETING ROOM, MERIDIAN CENTRE, PEACEHAVEN on Tuesday, 24<sup>th</sup> October 2017 at 7.00pm.

Claire Lacey

AGENDA

19th October 2017

Town Manager

PRESENTATION AT 7pm - GDPR & WEBSITE UPDATE

#### **GENERAL BUSINESS**

- 1 MAYOR'S ANNOUNCEMENTS
- 2 PUBLIC QUESTION TIME

There will now be a 15 minute period whereby members of the public may ask questions on any matters that affect the Town. It would be preferred if these are submitted in writing by 12 noon on the day of the meeting. Each speaker is restricted to 3 minutes. Copies of any non-confidential reports listed below may be obtained by contacting the Town Council Office.

- 3 TO CONSIDER APOLOGIES FOR ABSENCE
- 4 TO RECEIVE DECLARATIONS OF INTEREST FROM MEMBERS
- 5 TO APPROVE & SIGN THE FOLLOWING NON CONFIDENTIAL COUNCIL MINUTES:-

5.1 Annual Return Page 169 & 170

6<sup>th</sup> June 2017 (ivory page 1-2)

5.2 Council

25<sup>th</sup> July 2017 (ivory page 3-14)

5.3 Extra Ordinary Council

8<sup>th</sup> August 2017 (*ivory* page 15-16)

## 6 TO RECEIVE THE FOLLOWING NON CONFIDENTIAL COMMITTEE MINUTES:-

6.1	Policy & Finance	
6.2	Policy & Finance	
6.3	Planning & Highways	
6.4	Planning & Highways	
6.5	Planning & Highways	
6.6	Planning & Highways	
6.7	Leisure & Amenities	

11<sup>th</sup> July 2017 (*lilac* page 17-26) 19<sup>th</sup> September 2017 (*lilac* page 27-36) 18<sup>th</sup> July 2017 (*blue* page 37-50)

18<sup>th</sup> July 2017 (*blue* page 37-50) 8<sup>th</sup> August 2017 (*blue* page 51-65)

29<sup>th</sup> August 2017 (*blue* page 66-74)

26<sup>th</sup> September 2017 (blue page75-82)

5<sup>th</sup> September 2017 (green page83-90)

#### REPORTS

- 7 REPORT FROM EAST SUSSEX COUNTY COUNCILLORS (Cllr's A Smith, N Enever)
- 8 REPORT FROM LEWES DISTRICT COUNCILLORS (Cllr's R Maskell, D Neave, R Robertson)
- 9 REPORT FROM COUNCILLORS/OFFICERS ON ASSOCIATIONS enclosed (page 91)

- 10 SPECIAL MOTION enclosed (page 92)
- 11 COMMITTEE MEETING SCHEDULE 2018 enclosed (page 93)
- 12 TO ADOPT STANDING ORDERS enclosed (page 94-114)
- 13 COUNCIL & MAYOR'S GRANT BUDGET report (page 115-116)
- 14 COMMUNITY WARDENS report (page 117-118)
- 15 LEGALITY OF RECORDING COMMITTEE MEETINGS report (page 119-122)
- 16 INFORMATION TO NOTE enclosed (page 123-145)
  - 16.1 National Association Star Council Awards Final 2017
  - 16.2 Banking Arrangements
  - 16.3 Business Rates
  - 16.4 VAT Exemptions
  - 16.5 Local Plan Part 2 & Neighbourhood Planning
  - 16.6 Data Collection
  - 16.7 Data Protection Act
  - 16.8 CAB Correspondence & CAB Press Releases
  - 16.9 East Sussex, South Downs & Brighton & Hove Waste & Minerals Local Plan Review
  - 16.10 Christmas Lunch Coffee Haven
  - 16.11 Declaration Cllr. R Robertson

### **NEXT MEETING**

17 TO CONFIRM DATE OF NEXT MEETING - Precept Meeting Tuesday 23<sup>rd</sup> January 2018 at 7:30pm

## CONFIDENTIAL

In accordance with Standing Order No. 11 and the Public Bodies (Admission to Meetings) Act 1960, Section 1, in view of the confidential nature of the business to be transacted, the public and press may be excluded from the discussion on the following items

- 18 TO APPROVE & SIGN THE CONFIDENTIAL COUNCIL MINUTES OF 25<sup>th</sup> July 2017 (page 146-147)
- 19 TO RECEIVE THE FOLLOWING CONFIDENTIAL COMMITTEE MINUTES:-
  - 19.1 Policy & Finance

11<sup>th</sup> July & 19<sup>th</sup> Sept 2017 (page 148-149)

19.2 Leisure & Amenities

5<sup>th</sup> September 2017 (page 150-151)

19.3 Employment Sub

8<sup>th</sup> August & 5<sup>th</sup> Sept 2017 (page 152-157)

- 20 NEIGHBOURHOOD PLAN report (page 158-159)
- 21 GRANT APPLICATION enclosed (page 160-162)
- 22 CONFIDENTIAL INFORMATION TO NOTE enclosed (page 163)
  - 22.1 Correspondence
  - 22.2 Police Accommodation