



# PEACEHAVEN TOWN COUNCIL

TOWN MAYOR – COUNCILLOR Mrs. JEAN FARMILOE

## Members

CLAIRE LACEY  
TOWN MANAGER

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**Councillors:** Wayne Botting  
Andy Loraine  
Ron Maskell  
Jean Farmiloe (Chair)  
Reg Farmiloe  
Brian Gosling (Vice Chair)  
Lynda Hallett  
Job Harris  
Ann Harrison

Jackie Harrison-Hicks

Daryll Brindley

Rachael Coles

Dave Neave

Amber Robertson

Robbie Robertson

Melvyn Simmons

Andy Smith

TOWN COUNCIL OFFICE  
MERIDIAN CENTRE  
MERIDIAN WAY  
PEACEHAVEN  
EAST SUSSEX  
BN 10 8BB

## Present:

**Councillors:** Wayne Botting  
Andy Loraine  
Ron Maskell  
Jean Farmiloe (Chair)  
Reg Farmiloe  
Brian Gosling (Vice Chair)  
Lynda Hallett  
Job Harris  
Ann Harrison

Jackie Harrison-Hicks

Daryll Brindley

Rachael Coles

Dave Neave

Amber Robertson

Robbie Robertson

Melvyn Simmons

Andy Smith

## In Attendance

Campbell McBryer – Leisure and Amenities Manager  
Sally Thompson – RFO

MEMBERS OF PEACEHAVEN TOWN COUNCIL are hereby summoned to a MEETING of the COUNCIL to be held in the ANZAC MEETING ROOM, MERIDIAN CENTRE, PEACEHAVEN on Tuesday, 24<sup>th</sup> January 2017 at 7.30pm.

Claire Lacey

Town Manager

pp Campbell McBryer

Signed: Campbell McBryer

19<sup>th</sup> January 2017

## A G E N D A

Presentation: Introduction of Sally Thompson, RFO to the Council

### GENERAL BUSINESS

#### 1. MAYOR'S ANNOUNCEMENTS

#### 2. PUBLIC QUESTION TIME

There will be a 15 minute period when members of the public may ask questions on any matters that affect the Town. Please note that each speaker is restricted to 3 minutes.

#### 3. CONSIDER APOLOGIES FOR ABSENCE

#### 4. TO RECEIVE DECLARATIONS OF INTEREST FROM MEMBERS

**5. TO APPROVE AND SIGN THE NON CONFIDENTIAL COUNCIL MINUTES**

5.1 Council

25<sup>th</sup> October 2016 enclosed

**6. TO RECEIVE THE FOLLOWING NON CONFIDENTIAL COMMITTEE MINUTES:-**

- |     |                     |   |
|-----|---------------------|---|
| 6.1 | Policy & Finance    | 13 <sup>th</sup> September 2016 enclosed (page 3-10)  |
| 6.2 | Planning & Highways | 27 <sup>th</sup> September 2016 enclosed (page 10-20) |
| 6.3 | Planning & Highways | 18 <sup>th</sup> October 2016 enclosed (page 21-33)   |
| 6.5 | Council             | 25 <sup>th</sup> October 2016 enclosed (page 34-46)   |
| 6.6 | Leisure & Amenities | 1 <sup>st</sup> November 2016 enclosed (page 47-51)   |
| 6.7 | Planning & Highways | 15 <sup>th</sup> November 2016 enclosed (page 52-60)  |
| 6.8 | Policy & Finance    | 22 <sup>nd</sup> November 2016 enclosed (page 61-66)  |
| 6.9 | Planning & Highways | 6 <sup>th</sup> December 2016 enclosed (page 67-76)   |

**REPORTS**

7. REPORT FROM EAST SUSSEX COUNTY COUNCILLORS – verbal update

8. REPORT FROM LEWES DISTRICT COUNCILLORS – Verbal Update

9. REPORT FROM COUNCILLORS ON ASSOCIATIONS – verbal update

10. TO SET THE PRECEPT AND NOTE THE BUDGET REPORT 2017-18 – Enclosed Page 87-88

11. WRITTEN RESPONSES TO PUBLIC QUESTIONS –

12. INFORMATION TO NOTE – enclosed:-

- 12.1. Open Space - Seaview Avenue, Peacehaven MWB:010800000531 Page 83 – 93
- 12.2. Bulletin on national developments and meetings - 2 December 2016 Page 94- 96
- 12.3. Signing of committee Minutes advice from SALC
- 12.4. Responses to queries from Action Log

**NEXT MEETING**

13. TO CONFIRM DATE OF THE NEXT MEETING – Council Precept on Tuesday 7<sup>th</sup> March 2017 at 7:30pm

**CONFIDENTIAL REPORTS**

NOTE: In accordance with Standing Order No. 11 and the Public Bodies (Admission to Meetings) Act 1960, Section 1, in view of the confidential nature of the business to be transacted, the public and press may be excluded from the discussion on the following items:-

14. TO APPROVE AND SIGN THE CONFIDENTIAL COUNCIL MINUTES OF 25<sup>th</sup> October 2016 enclosed (page 99 to 108)

15. TO RECEIVE THE FOLLOWING CONFIDENTIAL COMMITTEE MINUTES:-

- 16.**
- |              |                                |   |
|--------------|--------------------------------|---|
| <b>16.1.</b> | <b>Policy &amp; Finance</b>    | <b>13<sup>th</sup> September 2016 enclosed (page 77-80)</b> |
| <b>16.2.</b> | <b>Council</b>                 | <b>25<sup>th</sup> October 2016 enclosed (page 81-83)</b>   |
| <b>16.3.</b> | <b>Leisure &amp; Amenities</b> | <b>1<sup>st</sup> November 2016 enclosed (page 84)</b>      |
| <b>16.4.</b> | <b>Policy &amp; Finance</b>    | <b>22<sup>nd</sup> November 2016 enclosed (page 85-88)</b>  |

**Please note all supporting documents have been sent to Members prior to the meeting.**