



# PEACEHAVEN TOWN COUNCIL

ALAN SARGENT  
TOWN MANAGER

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Councillors on this Committee:

Cllr. A Loraine , Cllr. W Botting, Cllr. R Farmiloe,  
Cllr. L Hallett, Cllr. A Harrison, Cllr. J Harrison-Hicks  
Cllr. P Haswell Cllr. A Robertson, Cllr. B Gosling

TOWN COUNCIL OFFICES  
MERIDIAN CENTRE  
MERIDIAN WAY  
PEACEHAVEN  
EAST SUSSEX  
BN10 8BB

17 June 2015

Dear Committee Member,

You are summoned to a meeting of the **LEISURE & AMENITIES COMMITTEE** to be held in the **ANZAC ROOM**, Community House, Meridian Centre, Peacehaven on **TUESDAY, 23 June 2015 at 7.30pm.**

  
Alan Sargent  
**Town Manager**

## A G E N D A

### General business

1. To appoint a Chair and Vice-Chair.
2. Agree Committee and Sub-Committee Terms of Reference. Page 1 - 6
3. To consider apologies for absence.
4. To receive declarations of interest from committee members.
5. Chairman's announcements.
6. Public Question Time - There will be a 15 minute period when members of the public may ask questions on any Leisure and Amenities matters that affect the Town. Each speaker is restricted to 3 minutes. Copies of any non-confidential reports listed below may be obtained by contacting the Town Council Office.
7. To note the non-confidential minutes of the meeting held on 14 April 2015. Page 7-12

### Reports to note

8. Budget Update (Report Enclosed) Page 13-18

### Reports for decision

9. Refurbishment of Copper Room Community House (Report Enclosed) Page 19-24
10. Multi Use Sports Courts – Tennis Hire Pricing, Fencing & Storage, Centenary Park (Report Enclosed) Page 25-26

### Other business

11. To confirm date of the next meeting on **Tuesday 8 SEPTEMBER 2015 at 7.30pm.**

### CONFIDENTIAL

**NOTE: In accordance with Standing Order No.11 and the Public Bodies (Admission to Meetings) Act 1960, Section 1, in view of the confidential nature of the business to be transacted, the public and press may be excluded from the discussion on item 12 & 13.**

12. To note the confidential minutes of the meeting held on 14 April 2015. Page 27-28

### Reports for decision

13. Further Report. Page 29-47