

TOWN MAYOR – COUNCILLOR Mr R. ROBERTSON

MEMBERS OF PEACEHAVEN TOWN COUNCIL are summoned to a **MEETING** of the **COUNCIL** to be held in the **ANZAC MEETING ROOM, MERIDIAN CENTRE, PEACEHAVEN** on **Tuesday, 19th May 2015** at **6.30pm**.

Alan Sargent
Town Manager

A G E N D A

Thursday 14th May 2015

GENERAL BUSINESS

- 1 ELECTION OF MAYOR FOR 2015-16 – the Mayor to sign the Declaration of Acceptance & Health & Safety Policy**
- 2 ELECTION OF DEPUTY MAYOR FOR 2015-16 – the Deputy Mayor to sign the Declaration of Acceptance**
- 3 NOTIFICATION OF THE NAME OF ANY COUNCILLOR ELECTED AS LEADER/DEPUTY LEADER BY A GROUP OF COUNCILLORS**
- 4 PUBLIC QUESTION TIME**

There will be a 15 minute period when members of the public may ask questions on any matters that affect the Town. Each speaker is restricted to 3 minutes.

- 5 CONSIDER APOLOGIES FOR ABSENCE**
- 6 TO NOTE THE NON CONFIDENTIAL COUNCIL MINUTES OF THE MEETING of 30th April 2015 – enc. (page 1-4)**
- 7 TO NOTE THE FOLLOWING NON CONFIDENTIAL COMMITTEE MINUTES:-**
 - 7.1 Planning & Highways 28th April 2015 – enclosed (page 5-8)**
- 8 TO RECEIVE DECLARATIONS OF INTEREST FROM MEMBERS**

REPORTS

- 9 TO APPOINT MEMBERS TO SERVE ON THE PLANNING & HIGHWAYS COMMITTEE – report enc. (page 9)**
- 10 TO APPOINT MEMBERS TO SERVE ON THE LEISURE & AMENITIES COMMITTEE – report enc. (page10)**
- 11 TO APPOINT MEMBERS TO SERVE ON THE POLICY & FINANCE COMMITTEE – report enc. (page 11)**
- 12 TO APPOINT REPRESENTATIVES TO SERVE ON ASSOCIATIONS – report enc. (page 12)**

REPORTS continued

- 13 TO NOMINATE TWO REPRESENTATIVES TO SERVE ON SOUTH DOWNS NATIONAL PARK (SDNP) – report enc. (page 13)**
- 14 DEEDS AND TRUST INVESTMENTS – report enclosed (page 14)**
- 15 ANNUAL SUBSCRIPTIONS – report enclosed (page 15)**

OTHER BUSINESS

- 16 TO CONFIRM THE DATE OF THE NEXT MEETING - Tuesday 2nd June 2015 at 6.30pm**